## Monroe County Fair Book



July 27 – August 1, 2022

# MONROE COUNTY FAIR BOOK 2022

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Monroe County 4-H & FFA Fair Schedule	
EVENT	

		Monroe County 4-H & FFA Fair Schedule	THE ST SECTION
TIME	TIME	EVENT	LOCATION
		PRE FAIR SATURDAY JULY 23RD	
9:00 a.m.	19	Fair Clean Up - We Need Everyone!!!	
		PRE FAIR SUNDAY JULY 24TH	Fairboard Building
11:00a.m.	2:00p.m.	Early Bird Open Class Exhibit Entry Time	Activity Building
		PRE FAIR MONDAY JULY 25TH	
7:00 a.m.	12:00 p.m.	Open Class Exhibit Entry	Activity Building
9:00 a.m.	12:00 p.m.	Quilt Exhibit Entry	Activity Building
9:00 a.m.		Dog Show	Fairgrounds
12:30 a.m.		Open Class Judging	Activity Building
1:00p.m.		Cothing & Communications Judging	Exhibit Building
7:00p.m.		Opening Ceremony Event/Fair Queen & King Crowning	Exhibit Building
		WEDNESDAY JULY 27TH	
9:00 a.m.	12:00p.m.	Swine Check - In	Swine Barn
5:00 p.m.	8:00 p.m.	Exhibitor Supper Sponsored by Monroe County Cattlemen	Food Stand
5:00 p.m.	9:00 p.m.	Bucket of Junk Challenge Project Entries	Exhibit Building
5:00p.m.	7:00p.m.	Check in Rabbit & Poultry	Poultry/Rabbit Bar
5:00 p.m.	7:00 p.m.	Sheep & Goat Weigh-In (come in from the East Gate)	Swine Barn
5:00 p.m.	7:00 p.m.	Beef (come in form the West gate)	Scale Area
6:00 p.m.	8:00 p.m.	Clover Club Beef Check in	Scale Area
6:00 p.m.	8:00 p.m.	Swine Check In	Swine Barn
7:00 p.m.	9:00 p.m.	Horse Check In	Horse Barn
8:30p.m.	9:00p.m.	Livestock Exhibitor/Family Meeting	Showring
о.оор	0.00p	THURSDAY JULY 28TH	Cheming
7:00a.m.	9:00a.m.	FREE Breakfast by Hy-Vee / Albia	Food Stand
8:00a.m.	11:30a.m.	Flower Show Entry	Activity Building
8:00a.m.	10:00a.m.	Swine Weigh In	Swine Barn
8:00 a.m.	10.000	Exhibit Building Project Judging Begins	Exhibit Building
		Rabbit & Beef Ultrasound Exhibitors Judge First	
9:00 a.m.		Poultry Show	Showring
9:00 a.m.		Beef Ultrasound Evaluation	Beef Carcass Bar
9:00 a.m.	11:00 a.m.	FFA Exhibit Check In	Exhibit Building
	11.00 a.m.	Flower Show Judging	Activity Building
12:00p.m.			Beef Carcass Bar
1:00p.m.		Live Carcass Beef Judging	
1:00p.m.		Rabbit/Cat/Cavy Show	Showring
2:00 p.m.		Exhibit Building Closes/State Fair Selection	Exhibit Building
4:00p.m.		Sheep/Goat Show Bottle Entries begin Show	Showring
TBA		Log Hoggers Chainsaw Art Carving	TBA
7.000	0.000	FRIDAY JULY 29TH	Food Stand
<b>7:00a.m.</b> 8:00 a.m.	9:00a.m.	FREE Breakfast by Quality Ag Swine Show	<b>Food Stand</b> Showring
0:00 a.m.		Extension Youth Activity - Monster Slime	TBA
1:00 a.m.		Extension Youth Activity - Space Post Card	TBA
1:00 p.m.	4.00 -	Extension Youth Activity - Bug Jar	TBA
1:00 p.m.	4:00 p.m.	Ottumwa Radio Live Event	Shelter Area
2:00 p.m.		Extension Youth Activity - Flower Pot	TBA
3:00 p.m.		Extension Youth Activity - Bug Magnets	TBA
4:00 p.m.	9:00 p.m.	Carnival Area Open	Carnival Area
4:00p.m.	7:00p.m.	Case Face Painting	Carnival Area
TBA		Log Hoggers Chainsaw Art Carving	TBA
4:00p.m.	8:00p.m.	Family Fun Fair Event	Showring
7:00 p.m.		Hot Dog Eating Contest	Showring
5:00 p.m.	8:00 p.m.	KIIC Live Party Box Event	Grandstand/North S

7:00 p.m.	Ultimate Mud Drags Event	Grandstand/All Open
9:00 p.m.	Music Event Featuring "Mud Flap Mafia" Band	Grandstand/North Side

		SATURDAY JULY 30TH	
7:00a.m.	9:00a.m.	FREE Breakfast by Smith Fertilizer & Grain	Food Stand
8:30 a.m.		Unhaltered Cow/Calf Class Judging	Stalling Area
9:00 a.m.		Unhaltered Cow/Calf Awards	Showring
9:30 a.m.		Beef Show	Showring
10:00 a.m.		Extension Youth Activity - Steam Car and Plane	
11:00 a.m.		Extension Youth Activity - Story Walk	
1:00 p.m.		Extension Youth Activity - Build A Farm	
2:00p.m.	6:00p.m.	Car Display	Southeast Grounds
3:00p.m.		Monroe County Farm Bureau Ice Cream Fun Feed	Showring Area
3:00p.m.		South Central Iowa Showdown Parade of Champions	Showring
4:00 p.m.	4:00 p.m.	Bucket Calf/Bucket Calf +1 Judging & Show	Showring
4:00 p.m.	9:00 p.m.	Carnival Area Open	Carnival Area
TBA	,	Log Hoggers Chainsaw Art Carving	TBA
4:00p.m.	7:00p.m.	Case Face Painting	Carnival Area
5:00p.m.	8:00p.m.	KIIC Live Party Box Event	Grandstand/North Side
6:00p.m.	0.000	Cattlemen Grilling Event	Grandstand/North Side
6:00p.m.	10:00p.m.	Beer Garden Open	Grandstand/North Side
6:00 p.m.	то.оор.тт.	Clothing & Communications Event & Awards Show	Exhibit Building
8:00p.m.		Auction Bucket of Junk Projects	Grandstand North Side
8:00 p.m.		Demolition Derby	Grandstand/All Open
0.00 p.m.		SUNDAY JULY 31ST	Grandstand/All Open
7:00a.m.	9:00a.m.	FREE Breakfast sponsored by Falvey Lumber	Food Stand
		Set Up for Farm Bureau Cook Off Contest	Food Stand Area
8:00a.m.	9:00a.m.	Mare & Foal Check In	Horse Barn
10:00a.m.		Horse Show	Horse Arena
10:00a.m.		Clover Club Bottle/Lamb & Goat Show	Showring
, , , , , , , , , , , , , , , , , , , ,		Clover Club Bucket Bottle Calf Show	Showring
11:00 a.m.		Extension Youth Activity - Story Walk	Onowing
1:00 p.m.		Extension Youth Activity - Pinwheels	
1:30 p.m.		Open Pet Show Registration	Showring
2:00 p.m.		Open Pet Show	Showring
1:30 p.m.		Baby Contest Registration	Exhibit Building
2:00p.m.		Baby Contest	Exhibit Building
4:00p.m.	7:00 p.m.	Case Face Painting	Carnival Area
4:00p.m.	9:00p.m.	on a grant and a g	
14211	9.00p.iii.	Carnival Area Open	Carnival Area
4:00p.m.		Registration for Little Prince & Princess Contest	Exhibit Building
5:00 p.m.		South Central Iowa Showdown Watch Party Event	TBA
5:00p.m.		Little Prince & Princess Contest	Exhibit Building
5:30p.m.		Pedal Tractor Pull Registration	Activity Building
6:00p.m.		Pedal Tractor Pull Contest	Activity Building
6:00p.m.		Farm Bureau Cook Off Contest Judging and Sampling	Food Stand Area
6:00p.m.	10:00p.m.	Beer Garden Open	Grandstand/North Side
6:30p.m.		Bill Riley Talent Search Contest	Exhibit Building
7:00 p.m.		Monster Truck Racing Event	Grandstands
8:00p.m.		Release of Open Class Exhibits	Activity Building
9:00p.m.		Release of 4-H, Clover Club & FFA Exhibits-Exhibit Bldg	Exhibit Building

		MONDAY AUGUST 1ST	To the second se
7:00a.m.	9:00a.m.	FREE Breakfast sponsored by Agriland FS Moravia	
9:00 a.m.		Fairgrounds Clean-Up	
9:00 a.m.		Albia FFA Livestock Judging Event	Showring

10:00 a.m.				
4:00 PM		Livestock & FFA Exhibits Premium Payout Exhibit E		
4:30p.m.	6:00p.m.	p.m. Appreciation Dinner/ Free to the Public		
5:00 p.m.		Livestock Auction	Showring	
		POST FAIR		
		WEDNESDAY AUGUST 3RD		
7:30 p.m.		After Fair Swim Party/ 2022 4-H Youth Council	· Albia Pool	

**Fair Schedule is Subject to Change**			

#### MONROE COUNTY FAIR BOARD

President - Justin Rozenboom (641)777-1061

Vice President - Jim Koffman (641)777-8468

Co-Secretary / Treasurer - Angela Wilson (641)777-2937

Co-Secretary/Treasurer - Nathalie Lathrop (641)799-4987

Fair Manager - Dean Bettis (641)777-2597

#### 2022 Board of Directors:

Chelsea Bachman, Jason Crall, Chris Duncan, Jerry Findley, Stephanie Haywood, Carl Kendall, Chris Knowles, Chad Lathrop, David Lippert, Tyson Patton, Curt Peterson, Bryan Reed, Lisa Shepard, Cory Smith, Billie Stout

#### **Association Members:**

Denny Amoss, Kyle Bachman, Gene Beary, Jeff Bettis, Kenny Carr, Denny Cason, Ron Clark, John Crall, Carla Kendall-Duncan, Jerry Durian, Cara Emanuel, Kenny Emanuel, Mary Helen Feehan, Tonya Findley, Michael Fisher, Mike Gray, Jennifer Harter, Mark Jacobs, Steve Kline, John Knowles, Helen Kline-Lahart, Jeff Lathen, Dean Lathrop, Michael Lathrop, Sarah Long, Mark Shepard, Sheryl Smith

#### MONROE COUNTY EXTENSION COUNCIL

Chair - Dien Judge

Vice Chair - Renee Peterson-Howell

Secretary - Christine Wilson

Treasurer - Josh Buckingham

#### Members:

John Bradley, Megan Evinger, Jordon Haywood, Amber Reed, Kim Wynn

#### **EXTENSION OFFICE**

Courtney May - Region 25 Director

Courtney Chapman - Region 25 Youth Program Specialist

Amie Koffman - County Youth Coordinator

Brittney McNeeley - Office Assistant

#### **FFA CHAPTERS AND ADVISORS**

Agri-Power FFA Chapter- Melissa Appel, Advisor

Albia FFA Chapter- Daryl Schofield, Advisor

Twin Cedars FFA Chapter- Jordan Moody, Advisor

Moravia FFA Chapter- Arianna Weilbrenner, Advisor

#### **DEPARTMENT SUPERINTENDENTS**

Beef

Denny Cason, Brian Crall, John Crall, Michael Fisher, Joni Murphy, Curt Peterson, Lisa Shepard

Cavy

Marti McLain

**Exhibit** 

Chelsea Bachman, Kelcie Hindman, Becky Rozenboom, Kathy Stocker, Kim Wynn

**Poultry** 

Gareth and Amanda Smith

Albia Clover Club

Angela Wilson (641)777-2937

**Bluff Creek Progressives** 

Aandrea Beary, Sadie Dykstra, William Dykstra (641)780-5188

**Food Club** 

Annie Tharp, Kris Knowles (641)799-6199

**Melrose Majors 4-H Club** 

Cindy Cronin, Burgandi Carr, Kari Knowles, Lynette Major (641)799-0236 **Bucket Calf & Plus 1** 

Otis and Heather Hoskins

**Clothing & Communications** 

Jody Buckingham

**Goat & Sheep** 

Brittney Cason, Lisa Gronewold, Carl Kendal, Kris Knowles

Rabbit

Dave Lippert, Amanda Smith

**Clover Clubs** 

Lil' Boots and Blue Jeans

Jennifer Harter, Amie Koffman (641)777-9407

4-H Clubs

**Boots and Blue Jeans Club** 

Jenny Klyn, Jim Koffman, Jeff Lathen (641)938-2122

**Garden Beats** 

Jim Koffman (641)777-8468

**Troy Troopers Club** 

Jason Crall, Jordan Crall, Lisa & Mark Shepard (641)799-6191 Cat

Aimee Campbell

Dog

Marti McLain

Horse

Jenni Beckwith, Christina Hoksbergen, Deanna Keeton, Lisa Keeton,

Michelle Ralls

**Swine** 

Ryan Ammons, Kyle Bachman, Jared Kaster, Jeff Lathen, Dean Lathrop, Dan Yule, Adam Rozenboom

Melrose Mini's Clover Kids

Jill

Jordon & Stephanie Haywood, Kosman (515)290-9628

Dog Obedience Club

Brenda Butler, Tiffany & Tyler Havard, Brandi Manser (641)932-2457

Hoof Beats of 4-H

Christy Hoksbergen, Lynn Pinegar (641)670-0969

**Youth Council** 

Kim Wynn, Chelsea Bachman, Becky Rozenboom, Jennie Stephens (641)777-6757

#### **GENERAL RULES**

- 1. Only Monroe County 4-H and FFA members will be permitted to show in the 4-H and FFA classes. 4-Her's who have completed 4<sup>th</sup> through 12<sup>th</sup> grade (or the equivalent) of the completed school year 2021-2022 may exhibit in the County Fair, providing they meet organization requirements. FFA members must meet their own organization's requirements for exhibiting. This includes beyond high school graduation.
- 2. It is the intent that any assistance provided to youth while preparing for and during the Monroe County Fair is done so with the intent to enhance the learning of the 4-H and/or FFA member.
- 3. 4-H <u>re-enrollment</u> for 4-H membership on the 4-H Online 2.0 program is strongly encouraged be done by February 1st of each year. Re-enrollment and/or enrollment is open each year on September 1 on the 4-H Online 2.0 web page at https://v2.4honline.com/.
- 4. 3Livestock entries for show must be on the grounds Wednesday, July 27th.
- 5. Bucket of Junk Challenge Class items must be at the Fairgrounds Wednesday of fair.
- 6. All exhibits will be entered and judged on Thursday of fair and housed in the Monroe County Fair buildings.
- 7. The Building Superintendents, Extension and Outreach and/or Fair Board will not be responsible for loss, injury or liable for accidents.
- 8. All the exhibits will be placed in blue and red ribbon groups with exceptional quality given a purple. Exhibits will be awarded premiums based on blue and red ribbons, purple being the same as blue.
- 9. Premiums will be paid as follows: \$4.00 for purple/lavender- \$3.50 for blue- \$2.50 for red- \$1.50 for white. Exhibit building premiums will be paid upon presentation of form to designated table after judging is completed by exhibitor. Open Class premiums will be paid upon release from the Activity Building upon presentation of form to Exhibit Building front office. Livestock and FFA premiums will be paid on the Monday of the fair prior to the Livestock Auction at 4:00pm in the Exhibit Building at the designated table. IF premiums are not picked up at the fair, they will be available at the Extension Office until August 31st. IF funds are not picked up by that date they will be forfeited and returned to the Monroe County Fair Board.
- 10. The department superintendents reserve the right to interpret, amend or add to these rules as they as a group in their judgement may deem advisable. A superintendent advisory committee consisting of one appointed official from each listed groups consisting of the Monroe County Extension Council, Monroe County Fair Board, and active FFA organizations. Each group will appoint a representative to serve in this capacity each year by June 1<sup>st</sup>. This person cannot be actively serving as a department superintendent or hold a chairperson or president office within their respective group. If in any case an issue would arise that would directly include or affect said representative that representative would excuse themselves by contacting the chairperson or president of their appropriate group. Superintendent advisory committee members names and contact information will be available in all office areas in the Exhibit Building for the duration of the fair for easy accessibility.
- 11. It is recommended that one presentation is to be done at a club meeting and 50% of club meetings be attended.
- 12. All livestock stalls and pen areas are expected to be clean and presentable to the public for viewing at all times during fair exhibition. The final cleaning and emptying of your designated stall or pen area is **YOUR** responsibility on the final day of the fair prior to the Livestock Auction. Failure to comply or any reporting of neglect in this area will be an automatic forfeit of premium payment.

- 13. All 4-H and FFA members, parents, leaders, and volunteers must conduct themselves in an appropriate manner, refraining from using foul language and inappropriate conversations around youth.
- 14. No personal security systems of any kind will be allowed in any barns or buildings located on the fairgrounds.
- 15. In no case will the Monroe County Fair Board be held responsible in any way for any loss, damage, bodily injury, or claim if defamation of character of any person, property, or article while on the fairgrounds. The Monroe County Fair Board and Volunteers will provide the safest environment possible during the county fair event. The Monroe County Fair Board will not make any type of monetary payment for claim of any such loss, damage, or injury.
- 16. In consideration of, the general public attending the Monroe County Fair the following pet policy has been put into place. Trained Service animal as currently defined under the ADA are the only ones allowed on the fairgrounds. Trained Service animals must be, under owners' control at all times and remain on a leash or harness. (This does not include comfort, therapy, or emotional support animals of any kind.) Only animals entered in the 4-H & FFA Dog Show or Open Pet Show will be allowed the day of their respective show, in the area, of their respective show. They are allowed on the grounds 1 hour before and 1 hour upon conclusion of their respective show. Pets are allowed in the camper area and must always be contained under owners control.
- 17. All golf carts, ATV's and UTV's to be used during the Monroe County Fair must be registered with the Monroe County Fair Board. All drivers must have a valid driver's license and show respect to the general public in attendance at the fair. To have your golf cart, ATV or UTV registered you must contact Jim Koffman or Jerry Findley.

#### **HERDSMANSHIP**

A herdsman is someone who owns or tends to a herd of animals. Herdsman ship is the way one tends to the animal or herd. If you are an exhibitor of livestock at the county fair your herdsman ship skills become very important! While at the county fair your animal or animals will be exposed to all kinds of different stresses they may not experience at home. The crowds, noise, other livestock, inclement weather, change in stalls or pens can all sometimes make it hard for them to adjust. It is your responsibility to see that your animal or animals and barn stalling area are always maintained to the highest of standards for the entire duration of the county fair.

Each 4-H Club & FFA Chapter will be judged daily between the hours of 7:00 p.m. and 9:00 p.m. by volunteers who will go through the barns and score based on aisle cleanliness, animal cleanliness, bedding cleanliness, pen or stall display, adequate lighting and signage, and attendant's manners. There must be adequate arrangements made to ensure that representation is present during these hours. The Monroe County Fair Board will award the winning club a cash award of \$100.00 along with an additional \$100.00 given by Findley Farms, Jerry & Tonya Findley Family during the Livestock Auction Event.

It is the responsibility of each exhibitor to see that the care of their animal or animals are always maintained to the highest level during the county fair. If you require assistance, please discuss this with your 4-H Club Leader or FFA advisor as they will be glad to help in any way. If you are approached by anyone that you are not familiar with during your fair exhibition it is important that you reach out immediately to your 4-H Club Leader, FFA Advisor, or any adult fair official. Working together with other exhibitors within your assigned stall or pen area is an important part of herdsman ship during fair exhibition to ensure that the welfare of all animals is top notch.

Make it your personal goal and maybe even the goal of your club or chapter to be an outstanding herdsman at home and during exhibition at all times. The county fair is your time to shine and how your animal or animals, pens and stalls look are a reflection on you and your family and your club or chapter.

#### LIVESTOCK SALE

The Livestock Auction is conducted under the leadership of the Monroe County Fair Board. KEOCO Auction Company LLC, Sigourney Iowa and First Iowa State Bank, Albia, Iowa and staff will conduct the auction which will begin at 5:00 p.m. the Monday of the fair. All financial matters will be conducted by the Monroe County Fair Board and First Iowa State Bank of Albia. No exhibitors will be paid directly by any buyer. All checks from buyers will be made out to Monroe County Fair Sale.

The order of the sale in 2022 will be as follows: Rabbits, Poultry, Sheep, Goats, Beef, and Swine.

A meal free of charge to all in attendance for the Livestock Auction will be available at the Fair Food Stand from 4:00 to 6:00 p.m. This grand effort is made possible by Wyffels Hybrid, Leighton Locker, and the Monroe County Fair Board; served to you all by volunteers.

**IMPORTANT INFORMATION**: It is the responsibility of each exhibitor to ensure that their animal or animals that they wish to place in the sale are presented to the Monroe County Fair Board Office by the Sunday of the fair at 9:00 a.m. All information will need to be presented to ensure that your sale entries are correct and accountable on the official sale bill. Fair Board Officials will be available in the office to assist you with this anytime during the fair. Please do not wait until the last minute to complete this task. It is important to have you and your animal or animals placed on the sale bill correctly so that adequate marketing can be presented to the buyers prior to the start of the auction.

Checks from the Livestock Auction will be available as soon as possible at a time and place to be announced during the sale. Information will be provided to all exhibitors selling livestock by email through 4-H online 2.0 when and where checks will be available. Checks are expected to be picked up as soon as possible and properly cashed or deposited upon the exhibitors wishes to ensure timely closing of the auction books. It is expected that each exhibitor gives adequate appreciation to the buyers of their animal or animals. It is suggested that a personal thank you and handshake to them in the crowd is a great way to start! It is also highly stressed that you send a personal thank you note upon completion of the fair. The Monroe County Fair Board can help you with appropriate names and addresses to assist you.

#### South Central Iowa Showdown

#### Lucas County Fairgrounds, Chariton, Iowa, July 31, 2022

The Monroe County Extension and Outreach Employees are not your contact for this event and will not have any information available. Please contact a Monroe County Fair Board Office for any, and all information.

Monroe County has been invited to send the following animals to the South-Central Iowa Showdown. Grand Champion Market Steer, Supreme Champion Heifer, Grand Champion Market Lamb, Supreme Champion Market Lamb, Grand Champion Market Goat, Grand Champion Breeding Doe, Grand Champion Breeding Gilt, and Grand Champion Market Hog. This is completely optional and a choice the exhibitor and family will make. If the Grand or Supreme animals chooses not to show, the Reserve will be asked. The show is an Open Show not a 4-H or FFA Show.

Monroe County Fair Beef, Swine, Sheep and Goat Department in conjunction with the Monroe County Fair Board grant permission for the animals selected, and agreed upon by the South Central Iowa Showdown Representatives and Superintendents to be released for exhibition. Exhibitors and families with specified animals only will be released to travel to the show destination on Sunday of the fair at 5:00 a.m. Market animals to be sold during the livestock auction must be back and stalled on the grounds by 7:00 am Monday of the fair. If selected animal is not being sold it can be taken home. Please see specific department rules for further information regarding this opportunity. If the exhibitor does not show at the South Central Iowa Showdown after being released he/she will be ineligible to show at the next year's Monroe County Fair.

Information packets and special awards will be available from the show representative in cooperation with the Monroe County Fair Board upon completion of each livestock show.

There will be a Parade of Champions that will be representing Monroe County at the event.

Monroe County Fair Watch Party will be hosted by the Fair Board somewhere on the fairgrounds for families to watch the event live streamed. There will be more information available once the committee has determined and finalized everything.

# 4-H and FFA Agricultural Department



#### LIVESTOCK DEPARTMENT GENERAL RULES

Weigh In Dates
Market Beef: January 8, 2022
Swine: April 2, 2022
Sheep/Goat: May 6, 2022

Breeding Heifers: May 7, 2022 – required to attend this date to show at county fair unless previous arrangements have been made with the beef superintendents

- 1. Animals identified as part of a 4-H project cannot also be identified or exhibited as an FFA project. Youth however may identify separate animals in the same division. Offspring in one program cannot be shown in the other program during that year.
- 2. <u>ALL</u> 4-H & FFA livestock must be entered during designated times on Wednesday, July 27<sup>th</sup> and remain until the livestock release time (10:00 a.m.) Monday, August 1<sup>st</sup>. (With the exception of a mare and foal horse project for Sunday's horse show and animals attending the South Central Iowa Showdown). <u>ALL ANIMALS MUST BE INSPECTED WHEN UNLOADING</u> OR SHORTLY THEREAFTER BY THE FAIR VETERINARIAN.
- 3. All animals must be owned by May 15<sup>th</sup>.
- 4. Market beef must be weighed and identified on the weigh-in date that was held or another lowa county approved weigh in and verified by February 1<sup>st</sup> on 4-H Online 2.0. and any identification requirements that need to be done for FFA. NO EXCEPTIONS! Breeding Beef heifers must have been tagged, tattooed, and identified for fair at breeding heifer identification date in addition to on 4-H Online 2.0 by May 15<sup>th</sup>. Market lambs must have been weighed and identified on the weigh-in date that was held and identified on 4-H Online 2.0 by May 15<sup>th</sup>. All goats must have been tagged and weighed on the weigh-in date and identified on 4-H Online 2.0 by May 15<sup>th</sup>. Swine must have been weighed and identified on the weigh-in date. ALL 4-H Animal Identification must be done online at 4-H Online 2.0 and must be completed by May 15<sup>th</sup> https://v2.4honline.com/. Help sheets for Identification can be found at https://www.extension.iastate.edu/4h/.
- 5. Ownership Requirements: All animals must be identified by an individual 4-H member. When registration papers are involved, the papers must be in the 4-H member's name or show a logical family relationship.
- 6. A Monroe County 4-H or FFA member enrolled in a livestock project must own the project, or in partnership with a family member. The member and project must reside in Monroe County or adjoining county of permanent residence the majority of the time. The member must assume primary management of the project after weigh-in. Livestock needs to be weighed and tagged in Monroe County, unless they are weighed and tagged at a state fair weigh-in held out of county. If the member cannot make it on weigh-in date they need to make arrangements ahead of time.
- 7. An exhibitor may not make more than two entries in any one class, except beef, rabbits, pets, and poultry projects. Bucket calf and bucket calf plus one-year where three may be ID but only one bucket calf and/or one bucket calf plus one-year may be exhibited at Fair. Please see individual livestock rules for limitations.
- 8. All animals must comply with the Health Rules and Regulations of the State Department of Agriculture as listed in the requirements. Any animal not meeting the above stated rules will not be allowed to show.
- 9. Only bona-fide market projects which are shown in the show ring are eligible to be sold at the livestock sale, this will also include carcass calves. Exceptions will be decided by the Department Superintendents such as Carcass Beef. *Animals offered for sale in an auction are considered to have changed ownership even if bought back by the original, given back by buyer or if the owner refuses a bid or says, "No Sale!" All animals offered for sale are terminated as 4-H projects.*
- 10. All animals must be shown by a 4-H or FFA member actively involved in Monroe County programs. If exhibitor has more than one animal in a class, the exhibitor will be responsible for having someone to show other animals **BEFORE** the show begins.
- 11. Any animal shown in a purebred class may not be shown again in a market class and vice versa unless superseded by specific department rules.

#### LIVESTOCK DEPARTMENT GENERAL RULES CONTINUED...

- 12. The superintendent of each barn shall have the right to change stall assignment if needed.
- 13. FFA entries need to be turned in to the Extension Office no later than May 15<sup>th</sup>.
- 14. The responsibility for grooming animals for show is primarily the responsibility of the exhibitor. No professional or custom grooming.
- 15. Drenching not allowed on any species.
- 16. All livestock are expected to remain in their stalls or pens from **6:00 p.m. to 9:00 p.m.** every evening during the fair. This is for safety purposes and availability of livestock to be viewed by public. (*The only exception will be to the livestock showing at the South-Central Iowa Showdown*)
- 17. Violations of the Rules and Regulations can result in the withholding of premium money, any, and all other awards, and the option of showing that species.
- 18. Show ring dress will be as follows: Exhibitors must wear a white blouse, shirt or T-shirt (must have sleeves) with 4-H emblem or FFA shirt with emblem or approved county fair t-shirt and blue jeans unless excused by the superintendent. This dress code includes ALL Shows. It is recommended that fully enclosed footwear is worn during all livestock shows for the exhibitor's safety.
- 19. All stalls must be cleaned daily.
- 20. All exhibits will be placed in blue and red ribbon groups with exceptional quality given a purple. Exhibits will be awarded premiums based on blue and red ribbons (purple being the same as blue).
- 21. All exhibitors are to be certified with Youth for the Quality care of Animals (YQCA) program, by July 1st.
- 22. Livestock Trailers are not allowed to be left parked during the Monroe County Fair on the grounds and are for unloading and loading purposes only with the exception, of horse exhibitors where there is a designated area that is utilized for this purpose only. There is no designated trailer parking on the grounds for the duration of the fair for any other livestock species exhibitors. Specific rules can be found with more information regarding Beef & Horse Show Events in those department rules within this publication. This is to ensure adequate parking for the fairgoers attending other events on the grounds, at all, times.

#### **General Showmanship Rules**

Junior 1st Year Showman- 1st year showing specific species- 4st graders only eligible 2021-2022 school year

Junior Showman- 5th and 6th grade 2021-2022 school year

Intermediate Showman- 7th and 8th grade 2021-2022 school year

Senior Showman- 9th, 10th, 11th, and 12th grade 2021-2022 school year

Any 4-H/FFA member who wins Senior Showmanship can immediately advance. Supreme Showmanship is open to enter and/or win multiple years which includes out of school FFA Members.

1. An exhibitor must show their own animal.

Special exception to this rule would be if member had a project identified and was unable to bring to the fair, they could then show

1st Option – A sibling's project or

2<sup>nd</sup> Option – If there is not a sibling, then another 4-H or FFA member's project in respective species.

- 2. Showmanship classes can only be won once in an **age division**. Winners will advance to the next division the following year, except for Supreme Showman, where senior showman winner may advance to show in supreme in the same year. Once an exhibitor wins a showmanship class, he/she is required to move to the next level regardless of age.
- 3. An Exhibitor may choose not to enter Showmanship, but it is highly suggested that they do as it is a good educational class and challenges your knowledge of your livestock project.

#### **PROTESTS**

#### Protests 4-H & FFA

All protests must be presented on a written form available for easy accessibility from all office areas in the Exhibit Building for the duration of the fair. Forms must be completed in their entirety and signed and dated. The protest form must be completed and on file in the office by 9:00 p.m. on the respective day of the show appropriate to the protest issue. A protest will not be considered based upon a statement that a judge made or questioning competency of any judge. A \$50.00 cash deposit must be accompanied with the protest form. The deposit will be forfeited if the protest is pursued but not founded. In an incident where the protest is pursued and founded the deposit will be returned to the individual representing the protest. Protest forms will be presented to the superintendent advisory committee as outlined in the General Rules and reads as follows... 9. The department superintendents reserve the right to interpret, amend or add to these rules as they as a group in their judgement may deem advisable. A superintendent advisory committee consisting of one appointed official from each listed groups consisting of the Monroe County Extension Council, Monroe County Fair Board, and active FFA organizations. Each group will appoint a representative to serve in this capacity each year by June 1st. This person cannot be actively serving as a department superintendent or hold a chairperson or president office within their respective group. If in any case an issue would arise that would directly include or affect said representative that representative would excuse themselves by contacting the chairperson or president of their appropriate group. Superintendent advisory committee members names and contact information will be available in all office areas in the Exhibit Building for the duration of the fair for easy accessibility.

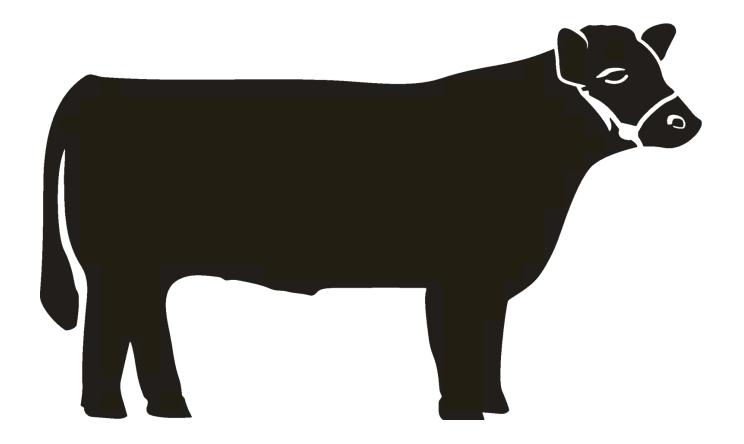
#### **PUBLIC PROTESTS**

Protests are allowed on the grounds during the advertised days of the Monroe County Fair. Protests are allowed during the hours of 3:00a.m.—5:00a.m in the southeast corner of the grandstand arena only.

#### MONROE COUNTY FAIR PROTEST FORM

Name		
Date		
	action, rule or incident to be brought l and provide documentation if necessal	 dvisory Committee.
Signature of Person Completing	Form	 
Date	Phone Number	 
Signature of Person Accepting F	form & Deposit	

## **BEEF DEPARTMENT**



#### **Superintendents**

John Crall – Chair

Denny Cason, Brian Crall,

Mike Fisher, Joni Murphy,

Curt Peterson, Lisa Shepard

#### **Weigh-in Dates**

Market Beef: Saturday, January 08, 2022

**Breeding Heifers:** Saturday, May 07, 2022 – required to attend this date to show at county fair unless previous arrangements have been made with superintendents

#### BEEF DEPARTMENT

- 1. Only 4-H members enrolled in a Monroe County 4-H Club or enrolled FFA Members are permitted to show at the Monroe County Fair
  - a. 4-Her's who have completed 4th through 12th grade (or the equivalent) of the completed the school year 2021, may exhibit at the county fair, providing they meet organization requirements.
  - b. 4-H re-enrollment for 4-H membership on the 4-H Online 2.0 program is strongly encouraged to be done by February 1st of each year. Re-enrollment and/or enrollment is open each year on September 1 on the 4-H Online 2.0 web page at https://v2.4honline.com/.
  - c. FFA members must meet their own organization's requirements for exhibiting beyond high school graduation.
- 2. A Monroe County 4-H or FFA member enrolled in a livestock project must own the project or be in partnership with a family member.
  - a. The member and project must reside in Monroe County or adjoining county of permanent residence majority of the time.
  - b. The member must assume primary management of the project after weigh-in.
  - c. Market Beef needs to be weighed and tagged in Monroe County unless they are weighed and tagged at a state fair weigh-in held out of the county. If the member cannot make it to the weigh-in date they need to make arrangements ahead of time. Breeding beef heifers are required to attend a scheduled ID Day unless previous arrangements have been made with superintendents.
- 3. Ownership Requirements
  - a. 4-H All animals must be identified by an individual 4-H member. When registration papers are involved, the papers must be in the 4-H member's name or show a logical family relationship.
- 4. All animals must be shown by a 4-H or FFA member actively involved in Monroe County programs. If an exhibitor has more than one animal in a class, the exhibitor will be responsible for having someone show other animals before the show begins.
- 5. Animals identified as part of a 4-H project cannot also be identified or exhibited as an FFA project. The youth however may identify separate animals in the same division. Offspring in one program cannot be shown in the other program during that year.
- 6. All animals must be owned by May 15th.
- 7. All 4-H animal identification must be done on 4-H Online 2.0 web page at <a href="https://v2.4honline.com/">https://v2.4honline.com/</a>. Help sheets for identification can be found at <a href="https://www.extension.iastate.edu/4h/">https://www.extension.iastate.edu/4h/</a>.
- 8. All FFA animal identification paperwork must follow any identification rules set by Iowa FFA. FFA entries need to be turned into the respective chapter advisor and Extension Office no later than May 15th.
- 9. Any loss of county or state 4-H tags needs to be reported and documented at the Monroe County Extension Office immediately. The Extension Office will then contact a beef superintendent to retag the animal. Only a beef superintendent can retag the animal.
- 10. Any loss of county or state FFA tags needs to be reported and documented with the respective FFA chapter advisor and the Monroe County Extension Office immediately. A beef superintendent needs to be contacted to retag the animal. Only a beef superintendent can retag the animal.
- 11. All 4-H and FFA livestock must be entered during designated times on Wednesday, July 27<sup>th</sup>, and remain until the livestock release time (10:00 a.m.) Monday, August 1<sup>st</sup> with the exception, of animals attending South Central Iowa Showdown.
- 12. All animals must be inspected when unloading by the fair veterinarian on the day of the county fair weigh-in on July 27, 2022.
- 13. All animals must comply with the Health Rules and Regulations of the State Department of Agriculture as listed in the requirements. Any animal not meeting the above-stated rules will not be allowed to show.

  <a href="https://iowaagriculture.gov/sites/default/files/animal-industry/pdf/2021%20Health%20Requirements%20for%20the%20Exhibition%20of%20Livestock%20(2).pdf">https://iowaagriculture.gov/sites/default/files/animal-industry/pdf/2021%20Health%20Requirements%20for%20the%20Exhibition%20of%20Livestock%20(2).pdf</a>
- 14. All exhibitors are to be certified with the Youth for the Quality Care of Animals (YQCA) program, by July 1st.

15. All livestock are expected to remain in their stalls or pens from **6:00 p.m.** to **9:00 p.m.** every evening during the fair. This is for safety purposes and the availability of livestock to be viewed by the public. (*The only exception will be to the livestock showing at the South-Central lowa Showdown*)

#### BEEF DEPARTMENT CONTINUED...

- 16. All livestock stalls and pen areas are expected to be clean and presentable to the public for viewing, at all, times during the fair exhibition. The final cleaning and emptying of your designated stall or pen, is your responsibility on the final day of the fair before the Livestock Auction. Failure to comply or any reporting or neglect in this area will be an automatic forfeit of premium payment.
- 17. The use of butt fans will be prohibited in the Beef Department. All fans must have a protective screen and safe wiring. Only overhead fans located in the front half of the stalling area will be allowed.
- 18. If room allows one chute per family will be allowed on show day **only** across from livestock. Livestock on one side grooming supplies and chutes on the other side. Final decision made at entry time.
- 19. Livestock Trailers are not allowed to be left parked during the Monroe County Fair on the grounds and are for unloading and loading purposes only. There is no designated trailer parking on the grounds for the duration of the fair for any other livestock species exhibitors. This is to ensure adequate parking for the fairgoers attending other events on the grounds, at all, times.
- 20. Livestock trailers will be allowed in a designated area for the Beef Show Day only. Trailers may come to the designated area any time after 10:00 p.m. Friday, July 29<sup>th</sup>, and must be removed by 5:00 pm Saturday, July 30<sup>th</sup>. Superintendents will have specific instructions.
- 21. The use of artificial tail fins or the addition of any hair or hair-like substance to the animal's body excluding false tails will not be permitted.
- 22. Drenching is not allowed on any species.
- 23. Show ring dress will be as follows: Exhibitors must wear a white blouse, shirt, or T-shirt (must have sleeves) with a 4-H emblem or FFA shirt with an emblem or approved county fair t-shirt and blue jeans unless excused by the superintendent. It is recommended that fully enclosed footwear be worn during all livestock shows for the exhibitor's safety.
- 24. Any animal shown in a purebred class may not be shown again in a market class and vice versa unless superseded by specific department rules.
- 25. Information on weight, rate of gain, the birthdate of animals, or other appropriate information will be furnished to the judge if desired.
- 26. Beef Show Order will be posted on Friday, July 29<sup>th</sup> by 5:00 p.m.
- 27. First and second place individuals are to be shown for champion and reserve champion, respectively. First and second place individuals in their class are to be shown for top five overall.
- 28. All beef exhibits will be placed in blue and red ribbon groups with the exceptional quality given a purple. Exhibits will be awarded premiums based on blue and red ribbons purple being the same as blue.
- 29. Exhibitors will be paid premiums for their exhibits by the Monroe County Fair Board. Exhibitors with livestock projects will be paid premiums on Monday of the scheduled fair at a designated area upon the conclusion of completed and approved grounds and buildings cleaning. If members fail to pick up their premium money during the fair they may pick it up at the Extension Office until August 31st. All premiums not picked up before that date will be forfeited and returned to the Monroe County Fair Board.
- 30. Violations of the Rules and Regulations can result in the withholding of premium money, any, and all other awards, and the option of showing that species.
- 31. Only bona fide market projects which are shown in the show ring are eligible to be sold at the livestock sale, this will also include carcass calves. Exceptions will be decided by the Department Superintendents such as Carcass Beef. Animals offered for sale in an auction are considered to have changed ownership even if bought back by the original, given back by the buyer or if the owner refuses a bid or says, "No Sale!" All animals offered for sale are terminated as 4-H and FFA projects.
- 32. The superintendent of each barn shall have the right to change stall assignments if needed.
- 33. The beef superintendents, ISU Extension and Outreach, FFA, and/or fair board will not be responsible for loss, injury, or liable for accidents.

34. All 4-H and FFA members, parents, leaders, and volunteers must conduct themselves in an appropriate manner, refraining from using foul language and inappropriate conversations around youth.

#### **BEEF SHOWMANSHIP**

See more Showmanship rules in the front pages of the book.

#### **BREEDING BEEF**

Registered – Commercial

- 1. Breeding heifer classes will be offered for registered and commercial with no preference to class size. If an exhibitor does not want the heifer to be in the registered class, they may go to their own weight group for the commercial show. A copy of the registration papers must be brought to the Extension Office on or before May 15th to exhibit in a registered class at the fair.
- 2. Registered heifers will be classed by birthdate.
- 3. Commercial heifers will be classed by weight.
- 4. To show at the Monroe County Fair ALL breeding heifers, both purebred and commercial, must have these two methods of identification. They are:

Tattoo (required for ALL heifers, both purebred and commercial) and

An EID Button Tag

A 4-H or FFA tag from Extension Office or FFA Advisor

These identifiers MUST have been entered on 4-H Online 2.0 webpage https://v2.4honline.com/ by May 15th or as FFA requires identification paperwork to be done.

NO FRESH TATTOOS WILL BE ALLOWED.

- 5. ALL breeding heifers are required to attend an ID Day on May 07, 2022, unless previous arrangements have been made with superintendents. All tattoos, tags, and registration paperwork will be recorded and photographed. Any issues with tattoos will be addressed on this date.
- 6. Tattoos and 4-H and FFA tags will be read and verified at the fair weigh-in.
- 7. A County Born Champion will be selected for the breeding heifers. County born is interpreted to mean the calf must be born in Monroe County.

Lot 80 – Breeding Heifer- Born on or between August 31, 2020, and December 31, 2021.

#### **UNHALTERED COW-CALF CLASS**

- 1. The member must get a tag for the calf and cow-calf card from the Extension Office or FFA Advisor and contact a Beef Superintendent within a week after the calf is born to have the calf tagged. The member is then required to return the cow-calf card to the Extension Office and ID their cow-calf projects on 4-H Online 2.0 by May 15th or as FFA requires identification to be done.
- 2. If the calf is not born by **May 15th**, the cow must be identified online. The calf must be born, tagged, and identified by the time of the fair.
- 3. Although the livestock does not have to be haltered, they should be gentled down. Animals will be kept in the cowcalf barn or pens will be made to accommodate stalling. They will be judged from the barn and the calves do need to be weighed in at the Wednesday, July 27<sup>th</sup> weigh-in.
- 4. They will show in their own class and will not show for Supreme Champion Breeding Beef.

Lot 81 – Unhaltered Cow-Calf - Cow with calf born in 2022

#### HALTERED COW-CALF

- 1. The member must get a tag for the calf and cow-calf card from the Extension Office or FFA Advisor and contact a Beef Superintendent within a week after the calf is born to have the calf tagged. The member is then required to return the cow-calf card to the Extension Office and ID their cow-calf projects on 4-H Online 2.0 by May 15<sup>th</sup> or as FFA requires identification to be done.
- 2. If the calf is not born by **May 15th**, the cow must be identified online. The calf must be born, tagged, and identified by the time of the fair.
- 3. The calf is to be weighed in at the Wednesday, July 27<sup>th</sup> weigh-in. The project will be stalled with the exhibitor's other haltered beef animals.
- 4. They will not show for Supreme Champion Breeding Beef

Lot 82 - Haltered Cow-Calf - Cow with calf born in 2022

#### PRODUCE OF DAM

- 1. The member must get a tag for 2022 calf and cow-calf card from the Extension Office or FFA Advisor and contact a Beef Superintendent within a week after the calf is born to have the calf tagged. The member is then required to return the cow-calf card to the Extension Office and ID their cow, 2021 calf, and 2022 calf on 4-H Online 2.0 by May 15th or as FFA requires identification to be done.
- 2. If the 2022 calf is not born by May 15th, the cow and 2021 calf must be identified online. The 2022 calf must have been born, tagged, and identified by the time of fair. The 2021 calf must be identified on 4-H Online 2.0 by May 15th or as FFA requires identification to be done.
- 3. The 2021 calf must be identified on 4-H Online 2.0 by May 15th or as FFA requires identification to be done.

4. The calves are to be weighed in at the Wednesday, July 27th weigh-in. The project will be stalled with the exhibitor's other haltered beef animals.

Lot 83 – Produce of Dam-Cow with 2021 calf and 2022 calf.

#### MARKET BEEF

#### Heifers - Steers

- 1. Market Beef must be weighed and identified on the weigh-in date that was held or another Iowa county-approved weigh-in and verified by February 1st on 4-H Online 2.0 and any identification requirements that need to be done for FFA. NO EXCEPTIONS! This section will be moved out of General Livestock and into the Market Beef Department section.
- 2. All Market Beef selling at fair auction will be sold using their weight at the weigh-in on July 27, 2022, for their sale weight. They will not be re-weighed before the auction.
- 3. Market Beef, to be eligible, must have been weighed and individually tagged at an approved Iowa county weigh-in.
- 4. Market beef projects must be born in 2021 to exhibit.
- 5. Market beef projects under 900 pounds of weight will show in the under-weight class. They can receive at the highest a red ribbon only.
- 6. Market Beef will be exhibited by weight groups. Superintendents will divide classes according to weights at the fair weigh-in.
- 7. For market steers to qualify for a purple or blue ribbon, they must gain 2.2 pounds or more daily from the December weigh-in until county fair weigh-in. Steers not gaining 2.2 pounds will not receive more than a red ribbon but will show with respective weight class. The number of classes will be determined by the superintendents.
- 8. For market heifers to qualify for a purple or blue ribbon, they must gain 2.0 pounds or more daily from the December weigh-in until the county fair weigh-in. Heifers not gaining 2.0 pounds will not receive more than a red ribbon but will show with respective weight class. The number of classes will be determined by the superintendents.
- 9. Top 10 rate of gain market animals will receive purple ribbons. This class will only include haltered animals.
- 10. A County Born Champion will be selected for market beef. County born is interpreted to mean the calf must have been born in Monroe County.

Lot 84 – Market Steer

Lot 85 – Market Heifer

#### **Ultrasound Market Beef**

#### The Two Divisions are:

- 1. Haltered Ultrasound Market Beef
- 2. Unhaltered Ultrasound Market Beef
- 1. This class includes ultrasound haltered and unhaltered cattle.
- 2. The haltered market beef does not have to participate.
- 3. The project is to be weighed in at the January 08, 2022, weigh-in or an approved Iowa county weigh-in.
- 4. The project will be weighed at the Wednesday, July 27<sup>th</sup> weigh-in. The unhaltered calves do not need to be broken to lead but should be gentled down.
- 5. Calves will not be segregated as steer and heifer when they are shown.
- 6. Animals will have an ultrasound. Those results along with county fair weigh-in results will be given to the judge.
- 7. There will be an ultrasound carcass class for unhaltered and haltered market beef. Please designate at the fair weigh-in on Wednesday, July 27<sup>th</sup>. If you sign up for this class, you must follow through.
- 8. Ultrasound carcass results are not a part of the haltered market beef show.
- 9. Top individuals for the rate of gain unhaltered ultrasound market animals, will receive purple ribbons. The rate of gain rules will be the same as those listed in the respective market heifer and market steer divisions of the haltered show.
- 10. All ultrasounding will be evaluated on a quality grid only.
- 11. There will not be live judging for unhaltered ultrasound, there will only be the ultrasound evaluation results.
- 12. Each division will award the top three places for carcass quality.

Lot 86–Unhaltered Ultrasound Market Beef Lot 87–Haltered Ultrasound Market Beef

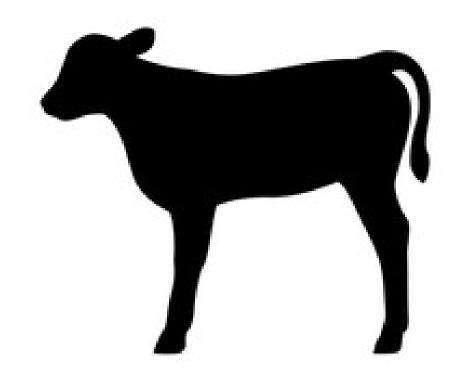
#### PROSPECT CALF CLASS

- 1. Prospect calves are 2022 calves from the following projects: Unhaltered Cow Calf (calf must be broke to lead), Haltered Cow-Calf, or Bucket/Bottle Calf.
- 2. Prospect calves need to be weighed on Wednesday, July 27, 2022, to be considered for class breakdown.
- 3. Each class (heifer and bull/steer) will need a minimum of three per class or they will be combined.
- 4. Classes will be broken by weight.
- 5. Class breakdown will be dependent on entries and will be decided on Wednesday, July 27, 2022.

Lot 88 – Prospect Heifer

Lot 89 - Prospect Bull/Steer

# 4-H BOTTLE/BUCKET CALF & 4-H BOTTLE/BUCKET CALF PLUS ONE-YEAR DEPARTMENT



#### Superintendents

**Otis Hoskins** 

**Heather Hoskins** 

#### **BUCKET CALF DEPARTMENT**

- 1. Any newborn or orphan calf, male or female, dairy or beef, crossbred that has born on January 1, 2022 to May 15, 2022. Must be purchased and in possession of member within two weeks of birth: identified by 4-H tag and identified on 4-H Online 2.0 by May 15th.
- 2. All exhibitors are to be certified with Youth for the Quality Care of Animals (YQCA) program.
- 3. Calf must be bucket or bottle fed. (No nursing permitted)
- 4. An exhibitor may identify up to 3 calves but show only 1. These are eligible to be shown only in the Bucket-Bottle Calf class in 2022.
- 5. Calves will be shown at halter. They will be divided into classes depending on the number of entries and at the discretion of the superintendents. After Wednesday check-in for fair, superintendents will divide into divisions: 1st year (4th 5th grade), Junior (5th 6th grade), Intermediate (7th –8th grade), and Senior (9th –12th grade). This will depend on number of entries— some groups may be combined.
- 6. Judging will be based on:
  - a. What member has learned about care and development of the calf (interview in ring),
  - b. General health, condition, and management of the calf and the 4-Her's knowledge of this area (interview in ring),
  - c. Essay, submitted in advance of fair, about what the 4-Her has learned. Essay due to the Extension Office by June 30th,
  - d. Poster to be hung above stall showing the 4-Her with calf.
- 7. The ribbon and awards selection will be based solely on the interview done in the ring and essay completed by each exhibitor. The 4-Hers will receive their ribbons following the judging in the ring.
- 8. Members may keep calves for Breeding Heifer, Market Class, and/or Bucket +1 during the following year, or they may sell at private treaty.
- 9. Essay guidelines and judging scoring sheets are available online at <a href="www.extension.iastate.edu/monroe">www.extension.iastate.edu/monroe</a>.
  Essays are due back at the Extension Office by June 30th to be able to exhibit at the Monroe County 4-H and FFA County Fair. No late essays will be accepted.
- 10. For information on Prospect Class visit Page 23.

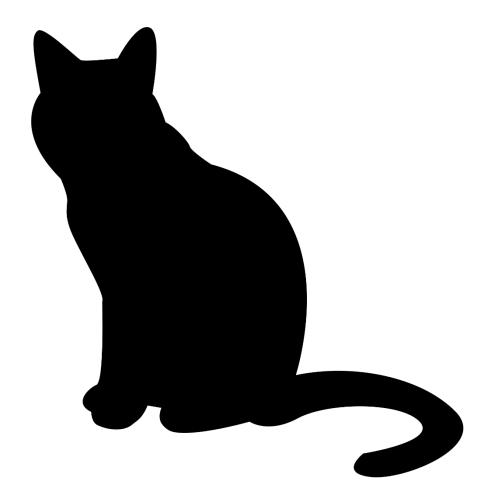
Lot AA — Bucket Calf

#### **BUCKET CALF PLUS ONE-YEAR DEPARTMENT**

- A calf that was born between January 1, 2021 to May 15, 2021. The calf was identified by a 4-H tag and identified on 4-H Online 2.0 by May 15<sup>th</sup>, 2021 as the 4-H member's 2020/2021 4-H bottle calf project. The calf was identified by the same member on 4-H Online 2.0 by May 15th for bucket calf plus one year, breeding beef or market class.
- 2. All exhibitors are to be certified with Youth for the Quality Care of Animals (YQCA) program.
- 3. Calf must be bucket or bottle fed. (No nursing permitted)
- 4. An exhibitor may identify and show 1 calf. This can be shown in the bucket calf plus one-year class, and can be shown in market beef, breeding beef, or dairy class. (Must be correctly registered for any other class calf will be showing in)
- 5. The calf will be shown at halter. They will be divided into classes depending (1st year, Junior, Intermediate, Senior) after Wednesday weigh-in before the fair, depending on number of entries and the discretion of the superintendents.
- 6. Judging will be based on:
  - a. Show ring interview about what member has learned about care and growth of calf,
  - b. The fitting and showing of calf (according to beef and dairy guidelines) with emphasis on what the member has learned,
  - c. General health, condition, and management of the calf and 4-Her's knowledge of that area
  - d. Essay submitted before the fair about what the member has learned from their project
  - e. Poster exhibited above stall area
- 7. If the calf is to be shown in the breeding beef, market, or dairy classes, it must follow those rules for those classes
- 8. Bottle calf tags **MUST** remain in place for showing in the Bucket Calf Plus One-Year class. If a large tag is preferred for market or breeding class, tag should be placed in opposite ear.
- 9. **Essays are due back to the Extension Office by June 30th** to be able to exhibit at the Monroe County 4-H & FFA County Fair. **No late essays will be accepted**

1. Lot BB- Bucket Calf Plus One-Year

# **Cat Department**



Superintendent

Aimee Campbell

#### **CATS**

All cats must have been identified on 4-H Online 2.0 by May 15.

- 1. Each exhibitor is limited to a maximum of (3) animals (mixed or pedigreed), but not more than 2 animals in a class.
- 2. Cats will not be housed at the fairgrounds. They are to be brought in and returned home the day of the show. Check-in will be at 12:00 p.m. on Thursday, July 28<sup>th</sup>. Cats will show after the swine show.
- 3. A Poster of your cat will need to be completed and brought to the fair the morning of the show, to exhibit in the 4-H exhibit building. This is to show fair goers your project, as your cat will not be on display at the fair. You could include:

Breed of your cat

Long hair or short hair

His/her age

When he/she became part of your family

Include pictures of you and your cat. Make it fun! Please keep your posters the size of a 22" x 28" poster board and no bigger.

- 4. Cats show starts after the cavy portion of show. Cats will be released following the show.
- 5. Cats will be judged by the following criteria. They are listed according to importance:

Condition

Cleanliness

Grooming

General Appearance and Individuality

Disposition

- 6. Exhibitors need to have their cat seen by the fair vet the morning of the show at 12:00 and present current proof of rabies vaccination.
- 7. Distemper vaccination is suggested, but not required.
- 8. Cats showing signs of parasites or disease will be excused.
- 9. The decision of the judge will be final.
- 10. All toenails of cats MUST be clipped just before the fair.
- 11. No pregnant or nursing mother cats may be shown.
- 12. Cats should be brought to the fair in a secure (WELL VENTILATED) container.
- 13. Kittens will not be judged against adult cats. Kittens must be at least four and under eight months of age by August 1, of current year.
- 14. Cats or kittens will not be judged with ribbons, collars, or other identifying marks on necks or bodies.
- 15. If member shows more than one cat in the same class there should be someone present to handle the second cat during the show, 4-H'er or FFA member only.

Kittens - 4-7 months old

Class 1 - Longhair Class 2- Kittens Shorthair kittens

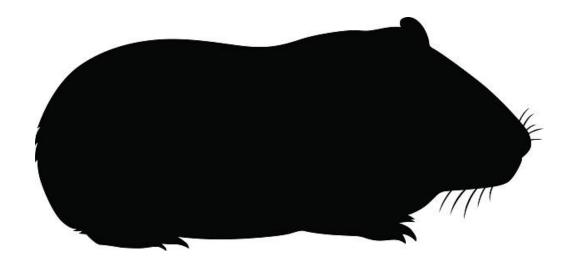
Adult Cats - 8 months and older

Class 3 - Longhair

Class 4- Cats

**Shorthair Cats** 

# **Cavy Department**



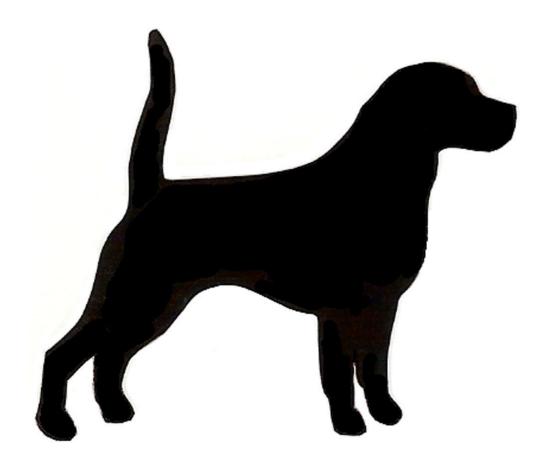
Superintendent

Marti McLain

#### **Cavy Department**

- 1. All Cavy must have been identified on 4-H Online 2.0 by May 15.
- 2. Cavies, if staying at the fairgrounds need to arrive on Wednesday, July 27th between 5:00 & 6:30 p.m. and must stay until 10:00 a.m. on Monday, August 1<sup>st</sup>. Rabbit/Cavy/Poultry barn cleanup will begin at 9 am sharp. Please bring your pet carriers, as you will be required to take your Cavy out of show cages, all cages will then be cleaned and put away. And the barn will be swept and cleaned. If you are checking in your cavy the day of the show you need to be at the fairgrounds Rabbit/Cavy/Poultry barn 1:00 pm
- 3. Members must check-in with necessary information. Optional for members to bring their cavies to display at the fair daily; But must check-in Thursday July 28th before the show. Members bring their own cages and set their cavy up on a table in the Rabbit/Cavy/Poultry barn for display. Members then may take them home with them for the evening and return with them the following day and so on and so on.
- 4. All cavies will be entered into classes by Superintendents and appointed volunteers at check in time. Class sheets will be completed at this time.
- 5. All cavies must be free from communicable disease and pass health standards. Any cavy in an unhealthy or unthrifty condition may be DQ from show. In case of DQ, decision of appointed veterinarian shall be final.
- 6. All cavies must be in exhibitor's possession by and ID on 4-H Online 2.0 by May 15.
- 7. Classes may be adjusted according to entry numbers.
- 8. Judge's decision is final.
- 9. All cavies may sell at the sale if they so desire. Champion and Reserve Champion sold individually first. But if they enter the show ring they cannot come back to the fair as the current owner's/exhibitor's 4-H project even if the buyer gives you the cavy back.

# **Dog Department**



**Superintendents** 

Marti McLain

#### **Dog Department**

- 1. **Dogs will be shown on** July 25, 2022, at 9:00 a.m. and released at the end of exhibition. Dogs and exhibitors need to arrive on the grounds and check in at 8:30 a.m. All exhibitors must obtain an exhibitor number at the Fair Board office located in the front of the Exhibit Building. And then meet at the showring.
- 2. A photo must be taken of you, your dog, and your award to be displayed in the 4-H Exhibit building along with your poster, for donors and fair goers to see. Posters and photo must be delivered to the back fair Extension Office on Wednesday July 27, 2022
- 3. All dogs must have been identified with rabies certificate on 4-H Online 2.0 by May 15, and health papers must be on file with the dog superintendents
- 4. Exhibitor Conduct- exhibitors shall not strike dogs nor use any other unnecessarily harsh means of disciplining dogs. The exhibitor must be ready when the class is called.
- 5. Dogs are to be shown by the 4-H member.
- 6. Equipment- All dogs must be leashed or crated while waiting for their class to be called. Dog owners will provide their own water pan. The use of choke chains for obedience and buckle collars and show leads in handling are to be used while showing. No prong or pinch collars, gentle leaders or harnesses will be used in the show rings at any time. Dogs must not be taken to the livestock barns.
- 7. No harsh or excessive corrections are to be made on the grounds.
- 8. Dogs can remain on short leash in designated area if exhibitor so desires.
- 9. Show ring dress will be as follows: Exhibitors must wear a white blouse, shirt or T-shirt with 4-H emblem or FFA shirt with emblem, or approved county fair t-shirt, blue, black or Khaki jeans, slacks or dress shorts (no athletic shorts or short shorts). No caps or hats are allowed. Exhibitor must wear tie shoes, or boots, no sandals or slip-on shoes will be allowed.
- 10. Dogs must be 6 months of age on entry day of fair.
- 11. Any bitch in season or nursing may not be shown.
- 12. All exhibitors must maintain composure and uphold an upstanding matter prior to, during, and upon conclusion of exhibition. All members are always expected to represent the program in a positive manner. Please review Iowa 4-H Code of Ethics Form prior to exhibition.
- 13. All exhibitors must attend 1 indoor meeting and 4 outdoor dog workshops this year to be able to exhibit at this year's Fair. It is highly suggested that you attend all outdoor workshops.
- 14. Exhibitors are not to feed their dogs while around other dogs AT ANY TIME. This includes, outside, and inside the show ring, or show area, or before, during or after the show.
- 15. Any dog that shows any aggressive behavior in any way towards another dog or person will be excused from show and asked to be removed from the fairgrounds.
- 16. Must receive blue or higher ribbon to be eligible to receive a trophy or banner.

#### DOG OBEDIENCE

- 1. Entries in this division are open to purebred or mixed breed dogs and may or may not be owned by the exhibitor. In all classes, the dog is to have been trained, cared for, and managed by the exhibitor.
- 2. Titled dogs may be entered only in the classes above their title. The exception is if the dog has earned by CD or CDX title during the current project year, it may be exhibited in Novice or Open Classes.
- 3. Dogs may be entered in not more than two obedience classes.
- 4. 4-H/FFA exhibitor may have only one entry in an obedience class.
- 5. No two exhibitors can use the same dog.

#### **OBEDIENCE CLASSES:**

**OB1-PreNovice** A - For dogs and exhibitors in their first year of 4-H dog obedience training. Dog must not have finished their third leg toward an AKC, CD degree. Dogs will: heel, stand for examination, figure 8 on leash, and recall on leash and do sits for one minute and downs for three minutes on leash.

**OB2-PreNovice B**- For members who have completed one or more years of 4-H dog obedience training. Dogs must not have completed their third leg toward an AKC, CD degree. Dogs will: same exercises as OB1

**OB3-Novice- Open** to dogs that have not completed their third leg toward an AKC, CD degree. This class is for 4-H members and dog in the third year of obedience. (Except first year 4-H member and dog which has earned its CD degree may show in OB3).

Dogs will: Heel and do the figure 8 on leash, stand for examination off leash, heel free, recall off leash, long sit and long down off leash.

**OB4-Graduate Novice**- Open to dogs that do not have an AKC, CD degree. This class is for fourth year member and dog. Dogs will: do same exercises as OB3 plus drop on recall and sits for three minutes and down for five minutes both with the handler out of sight.

**OB5-Open**- This is for fifth year members and dog. Dogs will: Heel off leash, drop on recall, high jump, and broad jump, and do three-minute sits and five minutes down with the handler out of sight.

#### DOG AGILITY CLASS

This is an obstacle course designed to test the agility of the dog. There will be approximately ten obstacles. The dog is required to go through a course of objects and complete each one. One point will be given for each obstacle completed. The event will also be timed. The only restrictions are that the dog is not physically forced to do any one object. The dog is given three refusals before being asked to move on. The dog and handler with the highest points and lowest time will be the winner.

To participate in the Agility Class, the member must also be an active participant of the Obedience class.

#### **HANDLING (SHOWMANSHIP)**

Showmanship classes are based on care and management of dog and less on performance.

Entries in this division are open to purebred or mixed breed dogs and may or may not be owned by the exhibitor. In all classes, the dog is to have been trained, cared for, and managed by the exhibitor.

All exhibitors entering the Handling division MUST ALSO enter and exhibit in at least one Obedience Class.

The exhibitor is limited to one entry in this division.

The Handler grades are as of the current completed school year.

Class determination is based on the age of the handler.

Handling classes will be judged using the following Showmanship

Score Card: Exhibitor (appearance, attitude) 15 points

Dog Grooming and Condition -25 points

Handling-30 points

Questions-30 points

Total- 100 points

Ribbons will be awarded as follows: Purple - 90-100 points, Blue - 80-89 points, Red – 70-79 points, White –69 points or less.

First place winners in the Junior, Intermediate, Senior or Supreme divisions will receive a Top Handler Award.

**OB6 Senior** – 9th, 10th, 11th, & 12th grade 2021-2022

**OB7 Intermediate** – 7<sup>th</sup>, 8<sup>th</sup> grade 2021-2022

**OB8 Junior** – 5<sup>th</sup>, 6<sup>th</sup> grade 2021-2022

OB9 1st Year Showman - 4th grade only 2021-2022

**OB10 Supreme Champion Senior Showmanship** – member must have won in senior showmanship in previous years. This is open to enter and/or win multiple years.

#### **DOG RALLY CLASS**

#### **Example Only**

#### 4H Rally - 2013

#### Signs

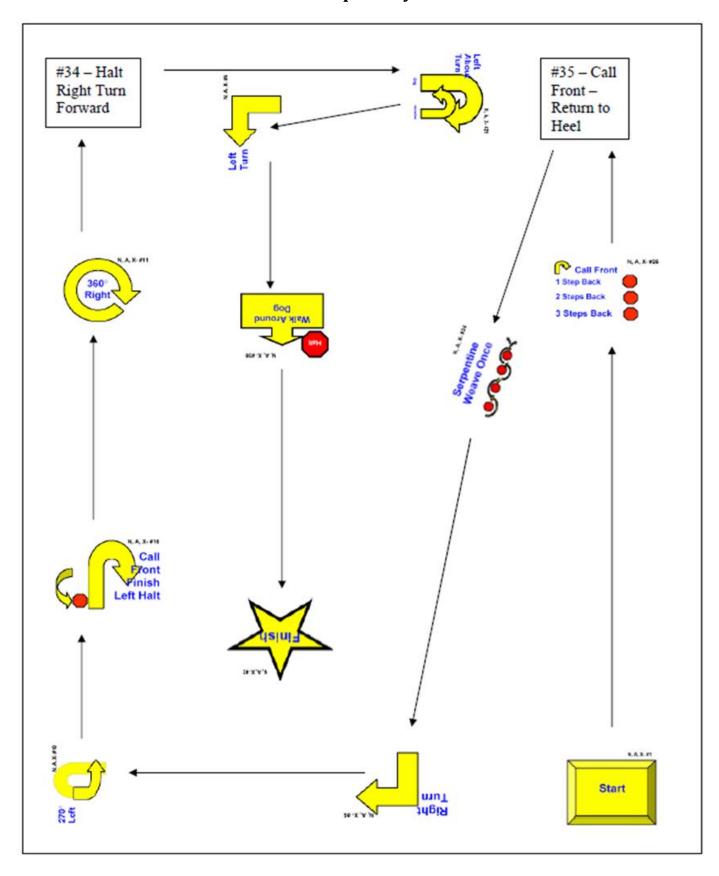
Station	Sign Number	Description
	1	Start
1	26	Call Front, 1,2, 3 steps back
2 35 Call Front – Return to Heel		Call Front – Return to Heel
3	24	Serpentine Weave Once
4	5	Right Turn
5	10	270 Left
6	16	Call Front – Finish Left Halt
7	11	360 Right
8	34	Halt – Right Turn - Forward
9	29	Left About Turn
10	6	Left Turn
11	30	Halt Walk Around Dog
	2	Finish

Relax, take a deep breath, and talk to your dog! (it's ok in Rally)

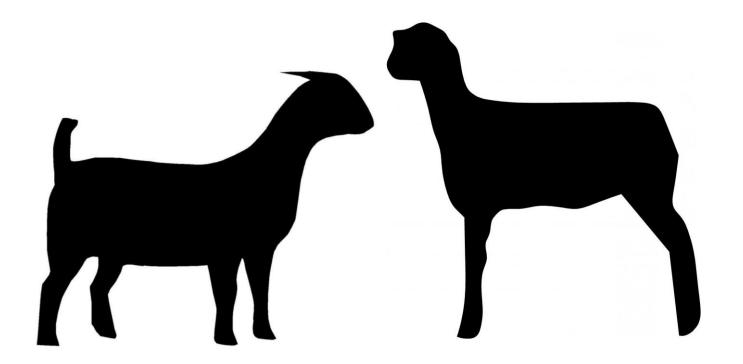
### Here are some guidelines Timing means nothing unless there is a tie for placement. Placements are determined by score. Perfect score is 100. Purple: 90-100, Blue: 80-89, Red: 70-79, White 69 and lower Be sure to let you dog completely sit or down before you take off heeling again or it could cost you points. Every Tight leash will be a 1 point deduction. Remember that you may re-try the exercise ONCE if you performed it incorrectly. If you get it right on the retry, the deduction is reduced from 10 pts for incorrect performance to 3 points for the retry, plus any errors on the retry. ALL parts of the exercise must be performed on the retry, from the beginning of the exercise, including at least a step or two of heeling to approach the station. Running on the course when no "fast pace" is called for will be a 3 to 10 pt. Deduction for handler error, or incorrect performance of an exercise, depending on the circumstances. You may not touch the dog for any reason. Physically correcting the dog will be cause for an NQ and excusal from the ring. Should you become "lost" on the course, take time to get your bearings before continuing on the course. Pay attention to the numbers of the stations to help avoid losing track. Once you have started an exercise out of order, you cannot go back. Encourage your dog and have fun!

#### DOG RALLY CLASS CONTINUED...

## **Example Only**



# **Goat/Sheep Department**



## **Superintendents**

Brittney Cason- Chair

**Chris Knowles** 

Lisa Gronewold

Carl Kendall

**Blaine Stout** 

**Billie Stout** 

#### GOAT AND SHEEP GENERAL RULES

- 1. All goats showing (except for bottle projects) must attend the Sheep/Goat weigh-ins May 6<sup>th</sup> to be tagged.
- 2. Make sure animal identification after weigh ins is completed on 4-H Online 2.0 by May 15<sup>th</sup>.
- 3. No ear tags will be given out at the Extension Office.
- 4. All does must have birthday entered on 4-H Online 2.0 by May 15<sup>th</sup>.
- 5. FFA entries need to be turned in to the Extension Office no later than May 15th.
- 6. Only 4-H members enrolled in a Monroe County 4-H Club or enrolled FFA Members are permitted to show at the Monroe County Fair
- 7. The superintendents reserve the right to interpret, amend or add to these rules as they in their judgment may deem advisable, however must be presented to the County Youth Coordinator, and approved by the County Extension Council before enforced.
- 8. All livestock stalls and pen areas are expected to be clean and presentable to the public for viewing, at all, times during fair exhibition. The final cleaning and emptying of your designated stall or pen area, is **YOUR** responsibility on the final day of the fair prior to the Livestock Auction. Failure to comply or any reporting of neglect in this area will be an automatic forfeit of premium payment.
- 9. All 4-H and FFA members, parents, leaders, and volunteers must conduct themselves in an appropriate manner, refraining from using foul language and inappropriate conversations around youth.
- 10. Animals identified as part of a 4-H project cannot also be identified or exhibited as an FFA project. Youth however may identify separate animals in the same division. Offspring in one program cannot be shown in the other program during that year.
- 11. All 4-H & FFA livestock must be entered during designated times on Wednesday, July 27th and remain until the livestock re-lease time (10:00 a.m.) Monday, August 2nd. (With the exception and animals attending the Southern Iowa Showdown). All animals must be inspected when unloading or shortly thereafter by the Fair Veterinarian.
- 12. All animals must be owned by May 15th.
- 13. Ownership Requirements: All animals must be identified by an individual 4-H member. When registration papers are involved, the papers must be in the 4-H member's name or show a logical family relationship.
- 14. A Monroe County 4-H or FFA member enrolled in a livestock project must own the project, or in partnership with a family member. The member and project must reside in Monroe County or adjoining county of permanent residence, the majority, of the time. The member must assume primary management of the project after weigh-in. Livestock needs to be weighed and tagged in Monroe County, unless they are weighed and tagged at a state fair weigh-in held out of county. If the member cannot make it on weigh-in date they need to make, arrangements ahead of time.
- 15. An exhibitor may not make more than two entries in any one class. All animals must be shown by a 4-H or FFA member actively involved in Monroe County programs. If exhibitor has more than one animal in a class, the exhibitor will be responsible for having someone to show other animals BEFORE the show begins.
- 16. All animals must comply with the Health Rules and Regulations of the State Department of Agriculture as listed in the requirements. Any animal not meeting the above stated rules will not be allowed to show.
- 17. Any animal shown in a purebred class may not be shown again in a market class and vice versa unless superseded by specific department rules.
- 18. The grooming of goat projects is the responsibility of the 4- H or FFA member. Help may be given by his/her parents, siblings, or a fellow 4-H or FFA member, leader or FFA sponsor of Monroe County.

- Grooming includes washing, clipping, combing, spraying, etc. Anyone may help if needed to get the animals around by halter/lead.
- 19. Fitting will be allowed. Only the 4-H exhibitor, an immediate family member (limited to parent/legal guardian, brother, sister, or stepsibling), or current Iowa 4-H member are allowed to assist in fitting animals. Painting, powdering, dyeing and use of color agents is not allowed. Animals which show evidence of this will not be permitted into the show ring. Any meat goat is subject to wiping with a towel to check for color or coloring agents prior to entering the show ring or upon completion of a class. If a color or coloring agent rubs off an animal with either a towel or hand, that animal will be disqualified.
- 20. Market and commercial lambs must be slick shorn prior to entering the check-in line. No electric or battery-operated clippers can be used on any market lamb or commercial ewe on the Fairgrounds. There will be no coloring agent or paint used on any sheep. Sheep in violation will not be allowed to show.
- 21. All livestock are expected to remain in their stalls or pens from **6:00 p.m. to 9:00 p.m.** every evening during the fair. This is for safety purposes and availability of livestock to be viewed by public. (*The only exception will be to the livestock showing at the South-Central Iowa Showdown*)
- 22. The superintendent of each barn shall have the right to change stall assignment if needed.
- 23. Violations of the Rules and Regulations can result in the withholding of premium money, any, and all other awards, and the option of showing that species.
- 24. Show ring dress will be as follows: Exhibitors must wear a white blouse, shirt or T-shirt (must have sleeves) with 4-H emblem or FFA shirt with emblem or approved county fair t-shirt and blue jeans unless excused by the superintendent. This dress code includes ALL Shows. It is recommended that fully enclosed footwear is worn during all livestock shows for the exhibitor's safety.
- 25. All exhibits will be placed in blue and red ribbon groups with exceptional quality given a purple. Exhibits will be awarded premiums based on purple, blue and red ribbons.
- 26. All exhibitors are to be certified with Youth for the Quality care of Animals (YQCA) program, by July 1st.
- 27. Livestock Trailers are not allowed to be left parked during the Monroe County Fair on the grounds and are for unloading and loading purposes only with the exception, of horse exhibitors where there is a designated area that is utilized for this purpose only. There is no designated trailer parking on the grounds for the duration of the fair for any other livestock species exhibitors. Specific rules can be found with more information regarding Beef & Horse Show Events in those department rules within this publication. This is to ensure adequate parking for the fairgoers attending other events on the grounds, at all, times.

#### Bottle Lamb/Goat Department

- 1. Superintendents will divide into divisions:
  - a. 1st year (4th grade),
  - b. Junior (5th 6th grade),
  - c. Intermediate (7th 8th grade),
  - d. Senior (9th 12th grade).

This will depend on number of entries – some groups may be combined.

- 2. Any newborn or orphan lamb/goat, male or female, dairy or meat, crossbred that was born on January 1, 2022 to May 15, 2022. Must be purchased/farmed and in possession of member within two weeks of birth: identified by 4-H tag and identified on 4-H Online 2.0 and must have a scrapie tag in place by May 15. NO BUCKS WILL BE PERMITTED TO SHOW IN BOTTLE CLASS
- 3. All exhibitors are to be certified with Youth for the Quality care of Animals (YQCA) program.
- 4. Lamb/Goat must be bottle fed.
- 5. An exhibitor may identify up to 3 lamb/goat but show only 1. These are eligible to be shown only in the Bottle Lamb/Goat Class in the year of their birth.
- 6. Project will be shown in showring. They will be divided into classes depending on the number of entries and at the discretion of the superintendents.
- 7. Judging will be based on:
  - a. What member has learned about care and development of the lamb/goat (interview in ring),
  - b. General health, condition, and management of the lamb/goat and the 4-Hers knowledge of this area (interview in ring),
  - c. Project record sheet filled out, about what the 4-Hers has learned,
  - d. Poster to be hung above stall showing 4-Her with lamb/goat.
- 8. The ribbon and awards selection will be based solely on the interview done in the ring and pro ject record sheet completed by each exhibitor. The 4-Hers will receive their ribbons following the judging in the ring.
- 9. If exhibitor is also planning on exhibiting bottle goat in a market, breeding, dairy, or pygmy class the goat or lamb will have to be identification as such on 4-H Online 2.0 by May 15<sup>th</sup>. Scrapie tag numbers must be included on 4-H Online 2.0. They also MUST attend the goat weigh-in on May 6, 2022.

Lot 187 -- Bottle Lamb/Goat

#### **GOAT DEPARTMENT**

#### **Dairy Goats**

Lot 100 – Junior under 6 months of age

Lot 101 – Junior Six months old and under one year

Lot 102 – Junior one year old and under two years

Lot 103 – Senior Two years old and older – in milk

See Goat and Sheep General Rules at beginning of section.

- 1. All Dairy goats must be identified on 4-H Online 2.0 and tagged with a 4-H tag or have an official tattoo by May 15th, Scrapie tag numbers must be included on 4-H Online 2.0 identification of animal on or before May 15<sup>th</sup>.
- 2. Only does (female goats) may be exhibited.
- 3. Dairy Goats will be judged along dairy characteristics.
- 4. Birthdates must be included on the 4-H Identification on 4-H Online 2.0 by May 15.
- 5. Superintendents will verify age at the Fair check in date of July 27, 2022 according to teeth in mouth.
- 6. All dairy goats must be dehorned.

#### Pygmy Goat

Lot 111 – Pygmy Goat

See Goat and Sheep General Rules at beginning of section.

- 1. Pygmy goats must be ear tagged at the county sheep/goat weigh-in on May 6, 2022.
- 2. A maximum of 5 pygmy goats can be nominated by a 4-H member and identified by May 15<sup>th</sup> on 4-H Online 2.0.
- 3. Horns: Exhibitors will be required to have horns disbudded, dehorned, or tipped blunt on all Pygmy goats before arrival on fairgrounds. Removal of horns on fairgrounds in NOT permitted.
- 4. All pygmy goats must have a scrapie tag in place and identified by May 15th on 4-H Online 2.0.
- 5. Classes will be determined by Goat Superintendents following weigh-in on July 28, 2022
- 6. Only Does will show in the Pygmy Goat Class.

#### **Market Meat Goats**

See Goat and Sheep General Rules at beginning of section.

- 1. Market goats must be weighed in and ear tagged at the sheep/goat weigh in on May 6, 2022. A total of 10 goats can be weighed and ID online.
- 2. All goats must have Scrapie tags in place to be eligible for show.
- 3. Market Meat Goat wethers or does may be shown. The show will be open to all breeds, which will compete together, except for underweight goats.
- 4. Individual market meat goats will be weighed upon arrival at the fair on July 27, 2022. Market goats are automatically entered in the rate of gain contest and calculations will be taken from the May weigh-in date.
- 5. Meat goats must weigh a minimum of 50 pounds upon arrival to the fair on July 27, 2022.
- 6. Meat goats must have kid teeth in normal positions at time of check-in. Any meat goat having lost any kid teeth will be disqualified.
- 7. Market goats will be exhibited by weight groups. Superintendents will divide classes according to weights.
- 8. An exhibitor may enter and show a maximum of 5 market Goats.
- 9. All meat goats must be of show quality and free of any disease or external parasites.
- 10. Horns: Exhibitors will be required to have horns disbudded, dehorned, or tipped blunt on all market goats before arrival on fairgrounds. Removal of horns on fairgrounds in NOT permitted.
- 11. All market goats must be uniformly clipped, and suggested hair length should be 3/8-inch length of hair or less above the knee and hock joints to include the head, excluding the tail. Tail clipping is optional.
- 12. The grooming of Goat projects is the responsibility of the 4-H or FFA member. Help may be given by his/her parents, siblings, or a fellow 4-H or FFA member, leader or FFA sponsor of Monroe County. Grooming includes washing, clipping, combing, spraying, etc. Anyone may help if needed to get the animals around by halter/lead.
- 13. No painting, powdering, or artificial coloring is allowed. Any Surgical procedure of injection of any foreign substance or drug or the external application of any substance (irritant, Cool Blue, Alcohol, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animal which affect appearance only is prohibited.
- 14. During the exhibition of the meat goat, bracing is allowed. However, all goats must always have four feet on the floor in the show ring. Lifting feet off the ground or placing them on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping goats. Second offenses will result in automatic exhibitor disqualification from the 4-H Meat Goat Show.

Lot 104

#### **Breeding Meat Goats**

- Lot 106 Junior under six months of age
- Lot 107 Junior six months old and under one year
- Lot 108 Junior one year old and under two years
- Lot 109 Senior two years old and older

See Goat and Sheep General Rules at beginning of section.

- 1. Breeding meat goats must be ear tagged at the county sheep/goat weigh-ins on May 6, 2022 and must be entered into the 4-H Online 2.0 program by the 4-H member.
- 2. All breeding meat goats must be identified on 4-H Online 2.0 by May 15th and tagged with a 4-H tag by a Superintendent by May 15th. Scrapie tag numbers and birthdays must be included on 4-H Online 2.0 identification of animal on or before May 15th.
- 3. Only does (female goats) may be shown. The show will be open to all breeds which will compete together.
- 4. Superintendents will verify age at the fair check-in date on July 27, 2022, according to teeth in mouth.
- 5. All breeding meat goats must be of show quality and free of any disease or external parasites.
- 6. All breeding meat goats must be clipped accordingly under the stomach and neck areas. Tail clipping is optional.
- 7. No painting, powdering or artificial coloring is allowed. Same rules apply as in rule 13 of market goats.
- 8. During the exhibition of the breeding meat goat, bracing is not allowed. Breeding Meat goats are to be judged in their natural state.
- 9. The grooming of Goat projects is the responsibility of the 4-H or FFA member. Help may be given by his/her parents, siblings, or a fellow 4-H or FFA member, leader or FFA sponsor of Monroe County. Grooming includes washing, clipping, combing, spraying, etc. Anyone may help if needed to get the animals around by halter/lead.

#### **Light-Weight Market Goat Class**

Goats in this class are only eligible for red and blue ribbons

Lot 110 – Light -weight Market Goat Class

See Goat and Sheep General Rules at beginning of section.

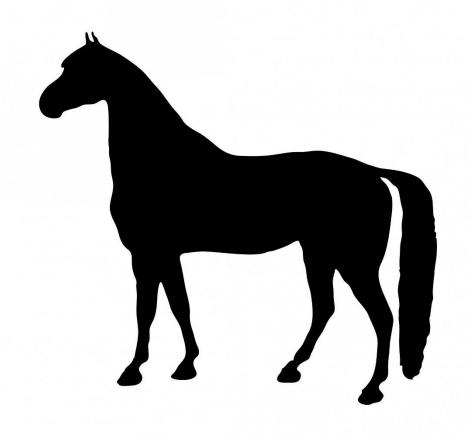
# All Market goats must be weighed in and ear tagged at the county sheep/goat weigh-in on May 6, 2022.

- 1. All Market Goats weighing under the 50-pound mark will show in this class.
- 2. All Market Goats weighing under the 50-pound mark will not be eligible to sell at the fair auction.
- 3. Horns: Exhibitors will be required to have horns disbudded, dehorned, or tipped blunt on all market goats before arrival on fairgrounds. Removal of horns on fairgrounds in NOT permitted.
- 4. Market Goats wethers or does may be shown. The show will be open to all breeds which will compete together.
- 5. Classes will be determined by Goat Superintendents following weigh-in on July 27, 2022.

#### SHEEP DEPARTMENT

- 1. See Goat and Sheep General Rules at beginning of section.
- 2. All exhibitors are to be certified with Youth for the Quality care of Animals (YQCA) program.
- 3. Market lambs must weigh 80 lbs. at weigh-in time at county fair, if not, will show in under-weight class and only eligible for red ribbon.
- 4. Individual market lambs will be weighed upon arrival at the fair on July 27, 2022. Market lambs are automatically entered in the rate of gain contest and calculations will be taken from the May 6<sup>th</sup> weigh-in date.
- 5. All market lambs must have been weighed in on May 6, 2022 at the Monroe County Fairgrounds. An exhibitor may weigh-in 15 market lambs.
- 6. An exhibitor may enter and show a maximum of 5 market lambs. Market lambs can be an ewe or wether.
- 7. An exhibitor may weigh an additional 5 lambs for the feeder lamb class and show 3.
- 8. Commercial Ewes cannot be shown as individuals in the Market Lamb classes.
- 9. Commercial Yearling Ewes may be either a market ewe or commercial ewe that was a project in the previous year, and/or be identified at weigh-in as a yearling ewe.
- 10. An exhibitor may tag 3 Commercial Ewe Lambs at the May 6, 2022 weigh-in & show 2.
- 11. All market lambs and breeding sheep must have been sheared over the entire body with a regular comb. Suggested fleece length: market lambs 1/4"; breeding sheep 1/4" to 3/4" maximum. There will be no shearing deadline.
- 12. The grooming of Lamb projects is the responsibility of the 4-H or FFA member. Help may be given by his/her parents, siblings, Superintendent, or a fellow 4-H or FFA member, leader or FFA sponsor of Monroe County. Grooming includes washing, clipping, combing, spraying, etc. Anyone may help if needed to get the animals around by halter/lead.
- 13. A County Born Champion will be selected for Commercial Ewe Lamb and Market Lamb. County born is interpreted to mean born within the county or on the member's family farm in the event he/she resides outside of Monroe County, or a portion of the farm is located outside of the county. The top County Born lamb in each class will re-enter the ring to compete for County Born Champion.
- 14. An exhibitor must show his/her own animal in Showmanship.
- 15. All sexually intact sheep must have an individual Scrapie tag, 4-h tag and be identified on 4-H Online 2.0 by May 15th.

# **Horse and Pony Department**



## **Superintendents**

Deanna Keeton– Chair
Christy Hoksbergen
Jenni Beckwith
Michelle Ralls
Lisa Keeton

#### Horse and Pony Department

Animals must be Identified in 4-H Online 2.0 on or before May 15th WITH PHOTOS. There will be no exceptions!

- 1. See General Rules in-front of Fair Book and General Livestock Rules in front of this section. **NO LIVESTOCK IS TO BE UNLOADED/STALLED UNTIL SEEN BY A VETERINARIAN.** The vet has the right to send any equine project home if he/she feels horse is not fit. The vet's decision is final. Show will start Sunday at 10:00 a.m.
- 2. Fair check-in will be Wednesday evening from 7:00-9:00 p.m. only. There will be no check in on Sunday morning unless there is a mare and foal or draft. Mare and foal and draft projects MUST be checked in on Sunday Morning at 7:30a.m. by the veterinarian. **NO EXCEPTIONS!**
- 3. Upon arrival at the fairgrounds, exhibitors shall take their mounts to the assigned stalls after being inspected by a veterinarian or have presented a horse superintendent a signed health certificate. (See #1 Above) The veterinarian will fill out a form that documents any injuries. All horses and ponies must have a completed Equine Vet Check Form that will be available at the appointed check in point. The Equine Vet Check-In Form will include the Henneke Body Condition Scoring System. Please review that prior to arrival. The veterinarian has the right to send any equine project home if he/she feels horse is not fit. The veterinarian's decision is final.
- 4. All Horses and ponies will be measured to confirm animal is horse or pony. **Size Rule**: A horse is clarified in the 4-H Rules and Regulations 4H511C page 10:3 as being 14.1 hands (57") and over. Ponies are any equine under 14.1 hands (57"). Please see page 11 in the said rule book on how to measure your equine project.
- 5. All equine will be tied by head in their assigned stalls. **No riding or sitting on horse while horse is in the barn.**This rule will be enforced.
- 6. Exhibitors may exercise their mounts in the assigned area only. Horses shall be ridden by exhibitors only.
- 7. Horse exhibitors for the 2022 Monroe County Fair will be required to attend a TOTAL of 3 clinics sponsored by the Horse Superintendents. Clinics must consist of at least one indoor and one outdoor. The exhibitor must bring the horse that he/she is planning to show at the fair to the outdoor clinics for it to count as one of the attended clinics. Please contact a Horse Superintendent if you have guestions or need an alternate date.
- 8. Each member may exhibit only 3 projects from ponies, horses, mules, or donkeys. A mare and foal will count as one head.
- 9. All exhibitors must follow rules for shows, equipment, and apparel guidelines from the book, "4-H Rules and Regulations for Equine Shows in Iowa". Copies can be found and downloaded at <a href="https://www.extension.iastate.edu/4h/projects/horse">https://www.extension.iastate.edu/4h/projects/horse</a>.
- 10. All horses are to be in stalls by Wednesday, July 27, 2022 at 9:00 p.m. and remain until horses are released on Monday, August 1, 2022 at 10:00 a.m. except for mare and foal or draft. Mare and foal or draft are to arrive on Sunday, July 31, 2022, and will be allowed to return home immediately after showing.
- 11. A Horse or Pony may not be removed from the fair without a veterinarian's inspection at the fairgrounds with two horse superintendents as witness.
- 12. Each exhibitor must ride his or her own horse. Horses can be identified by more than one 4-H member provided the members are all 4-H members and are siblings. If siblings identify the same horse, it cannot be used in any class twice regardless of rider's division.
- 13. A 4-H or FFA member enrolled in the horse project may own or manage a horse. If the horse is managed, the 4-H or FFA member must assume at least 75 percent of the management of the horse.
- 14. The term "manage" includes all the following: Feeding, grooming, exercising, training, stall management and use of the horse.
- 15. 4-H or FFA members using a non-family-owned horse must have the owner complete an owner's affidavit stating the 4-H or FFA member is assuming at least 75 percent of the management. An affidavit may be obtained at the Extension Office and must be on file by **May 15**. A maximum of two animals may be leased.
- 16. A leased horse may not be shown in Halter Class

- 17. Substitution of project horses or ponies will not be permitted after May 15 of each club year.
- 18. A stallion can be shown only as a foal in the mare and foal class, or a weanling in halter. Yearlings and other stallions are ineligible for 4-H shows
- 19. A colt or filly foaled after June 1 is eligible for show during the current year ONLY if it is the foal of a project mare and is shown in a mare and foal class.
- 20. In any class, the judge shall have the authority to require the removal or alteration of any piece of equipment that, in the judge's opinion, is unsafe, would tend to give a horse an unfair advantage, or is inhumane. Prohibited equipment mandates disqualification.
- 21. Judge's decision is final.
- 22. Speed events members must be mounted when entering the arena. No assistance to either horse or rider is permitted up to or past the arena gate. If an exhibitor/horse is assisted in any manner, the exhibitor shall automatically be disqualified. There will be a 5 second penalty for each barrel or pole knocked down during these events. Exhibitor must wait until the gate is closed before starting their event, or there will be a 5 second penalty added to their time. For more rules on timed events See page 12 and 122-124 in the 4-H rules and regulations book https://www.extension.iastate.edu/monroe/sites/www.extension.iastate.edu/files/monroe/4H511C%20Rules. pdf
- 23. Exhibitors must be mounted when entering the arena and must dismount before leaving the arena.
- 24. **High Point Horse Award** Junior, Intermediate, Senior Division: One horse/One exhibitor team to be designated on Sunday morning before the show starts at 10:00 a.m. The horse will be marked with an "H" in green on both hips by a Horse Superintendent during check in. Points will be based on number of horses in each class with the first-place horse receiving the most points. All classes <u>except</u> showmanship will count towards high point total at the end of the show.
- 25. **High point exhibitor awards** will be based on individual exhibitor, not horses. Points will be as follows: Champion (1st) 6 points, Reserve (2nd) 5 points, Purple 4 points, Blue 3 points, Red 2 points.
- 26. All showmanship trophies can only be won once in a particular age division. Winners will advance to next age division the following year.
- 27. Champion Pony class is for first and second place winners in lots 124 through 128.
- 28. Champion Horse class is for first and second place winners in lots 129 through 134.
- 29. All classes will be awarded purple, blue, or red ribbons.
- 30. You must lead your horse, pony, or mule to and from the barn or trailer to the show ring and vice versa.
- 31. Horses need to be stalled unless being **exercised or ridden by the exhibitor only** and must be back in their stalls by 9:00 p.m. Exhibitors may exercise their mounts only in the arena unless approved by a horse superintendent.
- 32. Riding your horse, mule, or pony in the camping area is **prohibited**.

The 4-H rules and regulations for equine shows in lowa can be found at https://www.extension.iastate.edu/4h/projects/horse

#### **Horse Show Attire**

- 1. Protective Headgear Policy—All 4-H'ers must wear properly fitting protective headgear passing or surpassing current applicable ASTM/SEI (American Society for Testing and Materials/ Safety Equipment Institute) standards with harness secured while riding anywhere on the competition grounds. Harness must be secured and properly fitted. NO HATS, SCARVES, ETC., ARE TO BE WORN UNDER THE HELMET. It is the responsibility of the rider, parent, or guardian to see that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use and is properly fitted and in good condition.
- 2. Any rider violating this rule at any time must immediately be prohibited from further riding until such headgear is in place.
- 3. No helmet will result in disqualification.
- 4. Halter classes exhibitor is to wear a cowboy hat. All other dress show attire for halter class will be the same as all other classes including timed events.
- 5. Horse exhibitors **must** wear a solid, plain front button or snap long-sleeve, collared shirt, or blouse of any color (including white). The following is prohibited: personalized logos or embroidery, zippers, sheer or lace fabric, embellishments of bling of any kind including, but not limited to, sequins, rhinestones, chains, etc. Shirt must be tucked in.
- 6. 4-H armbands must be worn on the upper, left arm or a chevron can be worn on the upper left chest. Failure to do so will result in disqualification.
- 7. Dark blue jeans without holes must be worn. A belt is required.
- 8. Western boots must be worn. Fashion heels are prohibited, as well as twisted X or riding shoes.
- 9. Spurs are permissible. Spurs must be dull and the rowels free moving.
- 10. Chaps, ball caps, tank tops, T-shirts, or jersey-type shirts **ARE NOT** to be worn.
- 11. Failure to wear appropriate attire will result in dropping of a ribbon group.

#### **Horse and Pony Classes**

The following classes will be part of 4-H Horse Show and are not, in any, particular order.

All classes other than Halter, will be shown in the exhibitor's age division.

1st Year Exhibitor - 4th grade only

Junior Exhibitor - 4th, 5th, & 6th grades

Intermediate Exhibitor - 7th & 8th grades

Senior Exhibitor - 9th, 10th, 11th, and 12th grades

#### Horse Showmanship

Showmanship classes can only be won once in a particular age division. Supreme Showmanship is for any exhibitor that has won the senior division Lot 123 Supreme Showmanship Lot 123a Senior Showmanship Lot 123b Intermediate Showmanship

Lot 123c Junior Showmanship

Lot 123d 1st Year Showmanship

#### HALTER CLASS

Equine are to be shown in-hand at a walk and jog or trot. Exhibitors must use only the right hand on the lead where the chain veins, and lead on the horse's left side. A chain may be used under the chin or hanging from the halter. Leads may be used without chains. In-hand equine must be shown in a halter, regular or show-type is acceptable.

- 1. Ponies (UNDER 57")
  - a. Lot 124 Foals (foaled in calendar year of show)
  - b. Lot 125 Yearlings (foaled in preceding calendar year)
  - c. Lot 126 Two-year Old and Under 3
  - d. Lot 127 Three-year old and older
  - e. Lot 128 Mare and Foal (Foal must have been foaled in the calendar year of the show)
- 2. Horses (57" and OVER)
  - a. Lot 129 Foals (foaled in calendar year of show)
  - b. Lot 130 Yearlings (foaled in preceding calendar year)
  - c. Lot 131 Two-year Old and Under 3
  - d. Lot 132 Three-Year-Old and Older Mares
  - e. Lot 133 Three-Year-Old and Older Geldings
  - f. Lot 134 Mare and Foal (Foal must have been foaled in the calendar year of the show)
- 3. Mules and Donkeys
  - a. Lot 135 Mule and Donkey (all sizes)

#### JUNIOR WALK TROT

Horses will be shown at a walk and jog-trot both clockwise and counterclockwise around the arena.

Lot 136JR	Junior Walk Trot
Lot 136IN	Intermediate Walk Trot
Lot 136SR	Senior Walk Trot

#### WESTERN HORSEMANSHIP

Riders will be judged on seat, hands, performance of horse, actions of horse and rider and suitability of horse to rider. The rider's methods of achieving good horse performance are to be considered more important than the performance of the horse. Exhibitors are eligible to receive the award more than one time in the Junior, Intermediate, and Senior Horsemanship classes.

Lot 137	First Year Western Horsemanship
Lot 137a	Junior Western Horsemanship
Lot 137b	Intermediate Western Horsemanship
Lot 137c	Senior Western Horsemanship

#### PLEASURE CLASS

Horse will be shown at a walk, jog-trot and lope both clockwise and counterclockwise around the arena. Horses will be asked to back. Judging is predominately on the performance of the horse and conformation. **Exhibitors may not enter the same horse/pony in Western Pleasure and Ranch Horse/Pony Pleasure Classes.** Pony is termed under 57" and Horse is 57" and over.

#### WESTERN PLEASURE Pony

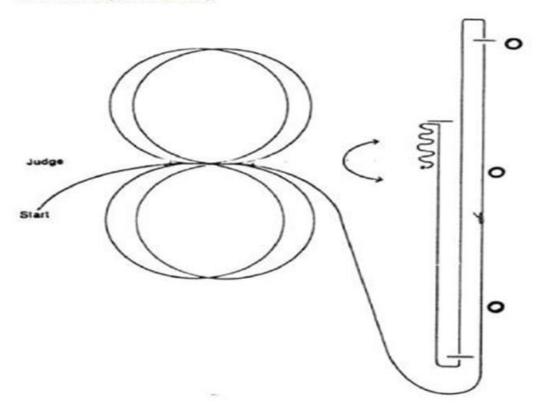
L	_ot 138	Junior Western Pleasure Pony
l	_ot 138a	Intermediate Western Pleasure Pony
l	_ot 138b	Senior Western Pleasure Pony
		WESTERN PLEASURE Horse
l	_ot 139	Junior Western Pleasure Horse
l	_ot 139a	Intermediate Western Pleasure Horse
l	_ot 139b	Senior Western Pleasure Horse
		RANCH PLEASURE Pony
l	_ot 140	Jr Ranch Pleasure Pony
l	_ot 140a	Intermediate Ranch Pleasure Pony
l	_ot 140b	Senior Ranch Pleasure Pony
		RANCH PLEASURE Horse
l	_ot 141	Jr Ranch Pleasure Horse
l	_ot 141a	Intermediate Ranch Pleasure Horse
l	_ot 141b	Senior Ranch Pleasure Horse

#### STOCK HORSE CLASS

Lot 142	Junior Stock Horse
Lot 142a	Intermediate Stock Horse
Lot 142b	Senior Stock Horse

The following pattern will be the pattern for 2022 Horse Show.

#### Pattern 1 (From POA)



# Beginning in the center of the arena facing the right wall or fence, ride the pattern as follows:

- Begin two Figure 8s, starting in either direction.
- Lope to the end of the arena past the last marker, turn, and begin run along markers to opposite end of the arena past the last marker and come to sliding stop.
- Turn away from rail and begin second run past the last marker and come to a sliding stop.
- Turn away from rail and begin run past center marker.
   Come to a sliding stop.
- Back in straight line to center marker.
- Pivot one-quarter turn to face judge, walk forward a few steps.
- 7. Stop. Make a one-quarter turn to either right or left.
- Make a one-half turn in the opposite direction of the first turn.
- Make another one-half turn in the direction of the original turn (same direction as in 7).
- 10. Walk to judge for inspection until dismissed.

#### **TRAIL CLASS**

1. The trail ride class shall include at least 5 and not more than 10 of the obstacles as listed for this class in 4H-511C. pages 88-100 <a href="https://www.extension.iastate.edu/4h/projects/horse">https://www.extension.iastate.edu/4h/projects/horse</a>. Please see <a href="the 4-H rules and regulations for equine shows">the 4-H rules and regulations for equine shows</a> in lowa at the above address for the full set of rules 1-11 for Trail Class

Lot 143 Junior Trail Class
Lot 143a Intermediate Trail Class
Lot 143b Senior Trail Class

#### **POLE BENDING**

1. <a href="https://www.extension.iastate.edu/4h/projects/horse">https://www.extension.iastate.edu/4h/projects/horse</a>. Please see <a href="https://www.extension.edu/4h/projects/horse</a>. Please see <a href="https://www.extension.edu/4h/projects/horse<

Lot 144 Junior Pole Bending
Lot 144a Intermediate Pole Bending
Lot 144b Senior Pole Bending

#### **BARREL RACING**

2. <a href="https://www.extension.iastate.edu/4h/projects/horse">https://www.extension.iastate.edu/4h/projects/horse</a>. Please see <a href="https://www.extension.edu/4h/projects/horse</a>. Please see <a href="https://www.extension.edu/4h/projects/horse<

Lot 145 Junior Barrel Racing
Lot 145a Intermediate Barrel Racing
Lot 145b Senior Barrel Racing

#### **FLAGS**

https://www.extension.iastate.edu/4h/projects/horse . Please see the 4-H rules and regulations for equine shows in lowa at the above address for the full set of rules 1-4 for Flags page 128

Lot 146 Junior Flag Race
Lot 146a Intermediate Flag Race
Lot 146b Senior Flag Race

#### **Draft Horse Pleasure Driving**

The Draft Horse Pleasure Driving Class is judged on the animal's quality of gaits, manners, and responsiveness. One animal is shown hitched to a suitable two-wheeled vehicle. The harness and vehicle must be safe, clean, and in serviceable condition. The judge will dismiss any entry he or she feels is unsafe, whether the unsafe condition is due to equipment or to animal behavior.

Lot 153- Junior- 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup> grade Lot 154- Intermediate- 7<sup>th</sup>, 8<sup>th</sup> grade

Lot 155- Senior- 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup> grade

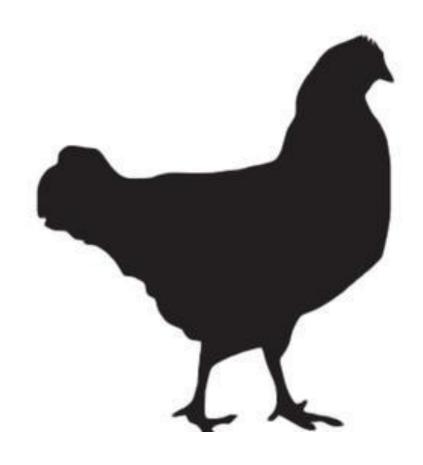
\*See State Rule book for pattern and additional criteria.

#### **Open Horseshow Rules**

Riding your horse, mule, or pony in the camping area is **prohibited**. If you are parked there for the open show, you are to lead not ride you horse, mule or pony to and from your trailer.

All open horseshow contestants 17 and younger MUST have a helmet on their head to participate.

# **Poultry Department**



**Superintendents** 

Gareth Smith – Chair Amanda Smith

#### **Poultry Department**

#### All poultry must be identified on 4-H Online 2.0 by their breed by May 15th

- 1. Poultry need to arrive on Wednesday, July 27, 2022, from 5:00-7:00p.m. and must stay until Monday, August 1, 2022, at 10:00a.m. Poultry barn cleanup will begin at 9:00a.m. sharp. Only exception are those members who are participating in the Livestock judging contest. Please bring your pet carriers, as you will be required to take your poultry projects out of show cages. All cages will then be cleaned and put away in the shed and the barn will be swept and cleaned.
- 2. Poultry exhibitors must enter classes at check in time at the Rabbit & Poultry Barn with department superintendents and appointed volunteers. Class sheets will be completed at this time.
- 3. Cages will be furnished.
- 4. All poultry must have a blood test (Pullorum-Typhoid) before exhibiting at the county fair. Check with the Extension Office for more details.
- 5. <u>Each individual bird that is identified in 4-H Online 2.0 must have the breed and sex this is mandatory, not a request!</u>

All Poultry may sell at the sale if they so desire. Champion and Reserve Champion sold individually first, and then pens to follow. If they enter the show ring they cannot come back to the fair as the current owner's/exhibitor's 4-H project even if the buyer gives you the project/poultry back.

#### **Age Classification**

Cock—male chicken over 1 year
Cockerel—male chicken under 1 year
Hen—female chicken over 1 year; female duck; female turkey
Pullets-female chicken under 1 year
Drake—male duck
Tom—male turkey
Gander—male goose Goose—
female goose

#### **Egg Production**

Trio—3 hens or 3 pullets

Lot 161—trio of hens Lot 162—trio of pullets

#### Standard Breed Chicken

Lot 163—cock

Lot 164—cockerel

Lot 165—hen

Lot 166—pullet

#### **Bantam Fowl**

Lot 167—cock

Lot 168—cockerel

Lot 169—hen

Lot 170—pullet

Lot 171—drake

#### **Large Fowl**

Lot 173—waterfowl (either sex)

Lot 174—turkey (either sex)

Lot 175—geese (either sex)

Lot 176—guinea (either sex)

Lot 177—peafowl (either sex)

#### **Breeding Pair**

Lot 178—cock and hen (cockerel and pullet)

Lot 179—drake and hen

Lot 180—tom and hen

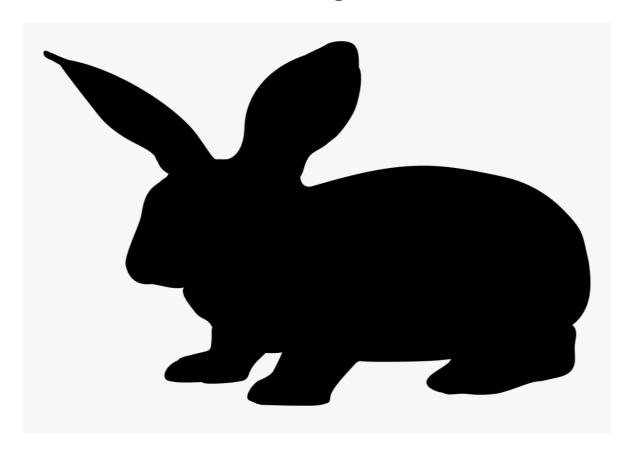
Lot 181—gander and goose

#### **COSTUME CLASS FOR POULTRY**

Poultry exhibitors have 15 minutes after Grand Champion is picked to dress their poultry.

The Costume theme can be anything, but the costume must be worn by the poultry.

# **Rabbit Department**



## Superintendents

Dave Lippert – Chair Amanda Smith

#### Rabbit Department

All rabbits must have been identified on 4-H Online 2.0 by May 15.

- 1. Rabbits need to arrive on Wednesday, July 27, 2022 between 5:00 & 7:00p.m. and must stay until 10:00 a.m. on Monday, August 1, 2022. Rabbit barn cleanup will begin at 9:00a.m. sharp. Please bring your pet carriers, as you will be required to take your rabbits out of show cages. All cages will then be cleaned and put away, and the barn will be swept and cleaned.
- 2. All Rabbits will be entered into classes by Superintendents and appointed volunteers at check in time. Class sheets will be completed at this time.
- 3. All rabbits must be free from communicable disease and pass health standards. Any rabbit in an unhealthy or unthrifty condition may be refused pen room. In case of arbitration, decision of appointed veterinarian shall be final.
- 4. All rabbits must be in exhibitor's possession by and ID on 4-H Online 2.0 by May 15.
- 5. A maximum of 10 rabbits may be ID on-line
- 6. An exhibitor is allowed **3** entries per class. Entries must be within the age and weight limits for the class and lot. Class is defined by 3 commercial / 3 Fancy/ 3 Crossbred
- 7. Classes may be adjusted according to entry numbers.
- 8. Judge's decision is final
- 9. All rabbits may sell at the sale if they so desire. Champion and Reserve Champion sold individually first, and then pens will follow. But if they enter the show ring they cannot come back to the fair as the current owner's/exhibitor's 4-H project even if the buyer gives the rabbit back.

#### **Commercial Breeds**

French Angora, Giant Angora, Blanc de Hotot, Champagne d'argent, Californian, Cinnamon, American, Chinchilla, Crème d'argent, French Lop, Herlequin, New Zealand, Palomino, Rex, American Stable, Satin, Silver Fox, Silver Martin

#### **Commercial Purebreds**

Senior Buck – 6 months and over Senior

Doe – 6 months and over

Junior Buck (under 6 months)

Junior Doe (under 6 months)

#### Fancy Breeds

American Fuzzy Lop, English Angora, Standard Chinchilla, Dutch, Dwarf Hotot, Havana, Holland Lop, Jersey Wooly, Lilac, Mini Lop, Mini Satin, Netherland Dwarf, Polish, Sliver Thrianta, Mini Rex

Senior Buck – 6 months and over

Senior Doe – 6 months and over Junior

Buck (under 6 months) Junior Doe

(under 6 months)

#### **Crossbred Rabbits**

Any rabbit that does not fit into the Commercial, Pure Bred of Fancy breed class will be shown in the Crossbred class

Senior Buck – 6 months and over

Senior Doe – 6 months and over Junior

Buck (under 6 months) Junior Doe

(under 6 months)

#### **Rabbit Showmanship**

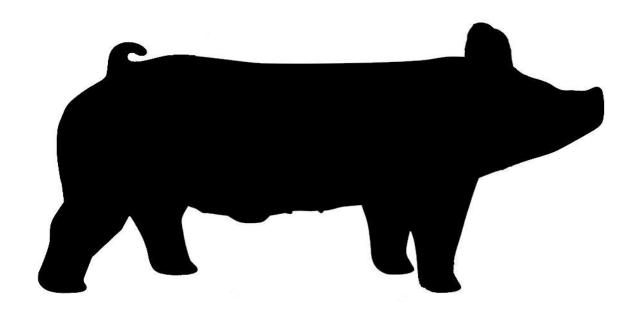
Rabbit Showmanship is based on what you know about your rabbit. Please see page 15 for general showmanship rules.

#### **Costume Class For Rabbits**

Rabbit exhibitors have 15 minutes after Grand Champion is picked to dress their rabbit.

The Costume theme can be anything, but the costume must be worn by the rabbit.

# **Swine Department**



## **Superintendents**

Dan Yule-Chair
Ryan Ammons
Kyle Bachman
Jared Kaster
Jeff Lathen
Dean Lathrop
Adam Rozenboom

#### The Monroe County Fair Swine Show is a Terminal Show for 2022

#### **General Swine Rules:**

- 1. Swine may only be identified as a project in one organization by an exhibitor.
- 2. All swine must be entered during the designated times on Wednesday July 27<sup>th</sup> and remain until the livestock auction on Monday August 1<sup>st</sup>.
- 3. Swine must be weighed, identified, and owned by the Monroe County spring weigh-in date.
- 4. Only 4-H members enrolled in a Monroe County 4-H Club or enrolled FFA Members are permitted to show at the Monroe County Fair.
- 5. All swine must be weighed and tagged at the Monroe County spring weigh-in date, or at a state fair weigh-in held at an adjoining county. No swine may be weighed after the Monroe County date. If an exhibitor is unable to make the Monroe County weigh-in date they need to make, arrangements with the Swine Committee to weigh-in their animals prior to the Monroe County weigh-in date.
- 6. Any loss of county or state 4-H tags needs to be reported and documented at the Monroe County Extension Office immediately. The Extension Office will then contact a swine superintendent to retag the animal. Only a swine superintendent can retag the animal.
- 7. All swine exhibited at the Monroe County Fair must comply with all Health rules and regulations of the Iowa Department of Agriculture (IDALS).
- 8. All swine will be sold in the fair auction (Terminal Show).
- 9. Only Monroe County fair exhibitors are eligible to substitute exhibit for the swine exhibitor.
- 10. All swine are expected to be in their respective stalls from 6:00-9:00p.m. daily with the exception, of the night before the show.
- 11. Exhibitors are expected to wear proper show ring attire. This includes an organization shirt or official fair t-shirt and closed toed footwear.
- 12. All swine exhibitors must have current YQCA certification on file by July 1st.
- 13. Scales will be open until 11:00p.m. the night before the show. They will be reopened at 5:00a.m. the morning of the show.

#### **Swine Rules:**

#### All swine need to be inspected by a veterinarian upon arrival before being unloaded.

- 1. It is expected that all swine arrive on the fairgrounds clean and ready to be on exhibit.
- 2. Each exhibitor may weigh-in a maximum of 10 swine animals at the April weigh-in date **for potential county fair exhibiting**. The maximum weigh-in weight is 80 lbs. Swine weighing over 80 lbs. may still be tagged for state fair but are not eligible to show at the county fair.
- 3. Each exhibitor must have an adult present at the April weigh-in date to assist with handling their pigs.
- 4. All swine animals weighed at the April weigh-in date are eligible for the Rate of Gain contest. All Market and Derby entries must have a minimum Rate of Gain of 1.25 lbs. per day on feed. Any market or derby entry not meeting this level of production will receive a Red Ribbon.
- 6. Swine weighing 220 lbs. and over will be eligible for the Market Hog class. Swine weighing under 220 lbs. may be shown in the Feeder Pig or Commercial Gilt classes.
- 7. Swine showing in the Feeder Pig class are NOT eligible for the Champion Market Hog.
- 8. Exhibitors may show a maximum of 5 head of swine at the county fair. All hogs brought to the fair must be exhibited at the fair.
  - A. Maximum of 3 Market Hog/Feeder Pig entries
  - B. Maximum of 2 Gilt entries
  - C. Maximum of 1 Derby Pig entry
  - D. Maximum of 1 Pen of 3 entry
- 9. Gilts and/or Derby entries may be part of the Pen of 3.
- 10. All swine that weigh-in 80 lbs. or under at the spring weigh-in date are eligible for the Derby class.
- 11. Derby Pig entries are required to go through the auction.

- 12. All Derby Pig entries must be processed at the established locker, judged on the rail, and will be available for viewing on the predetermined night after the fair is completed **provided a locker can be secured**. **If no locker is secured, then the swine committee will secure an ultrasound technician to scan the Derby entries**.
- 13. During the Swine Show at the fair, only the Swine Superintendents, Exhibitors, and 1 parent/guardian will be allowed into the barn.
- 14. The grooming and care of swine projects during the fair is the responsibility of the exhibitor. Help may be provided by parents, siblings, a fellow 4-H/FFA member of their club/chapter, or the exhibitor's 4-H/FFA leader. **Any assistance given outside these parameters shall result in disqualification of the animal**.
- 15. Each exhibitor will be assigned 1 pen during the fair. NO exceptions to this rule. Club/Chapter tack pens will be made available if space allows.
- 16. Each exhibitor must clean pens and provide fresh bedding daily during the fair. This includes cleaning your stall following the auction.
- 17. Floor bid will be established before the sale. During the Auction, only Swine Superintendents, Exhibitors, 1
  Parent/Guardian, and volunteers approved by the Swine Superintendent Chair are to help with the Swine animals.
- 18. The auction order will be determined by the Swine Superintendents.
- 19. 1<sup>st</sup> and 2<sup>nd</sup> place swine in each class must weigh back. All pigs must be no more than 15 lbs. over the beginning of fair weight to be eligible to return for Championship Drive. Pigs over 15 lbs. over the beginning of fair weight will be disqualified. Pen of 3 will be the average weight used. (45 total lbs. for the pen)
- 20. The Swine Barn will be closed to all fair ground's attendees (including exhibitors & parents) from 11:00 pm to 5:00 am daily.
- 21. Any swine animal that is ill or requires a veterinary to inspect during the fair will be blood tested.
- 22. All swine sold during the auction must go to a designated locker or to the floor bidder. All swine will be transported by a Swine Committee designated hauler.
- 23. The swine that qualify for the Showdown will be allowed to participate but must be brought back to the fairgrounds that evening. The only exception is if the entry wins the regional Showdown and qualifies for the State Showdown, they will be allowed to not be sold in the auction, in order, to participate in the State Showdown.
- 24. The top 5 Gilts and top 5 Individual Market Hogs will be selected.

#### Swine Classes:

```
Lot # 104 – Commercial Gilt

Lot # 105 – Derby

Lot # 106 – Feeder Pig

Lot # 107 – Individual Market Hog

Lot # 108 – Pen of 3

Lot # 109 – Showmanship

109A – 1st Year Junior 4-H

109B – Junior (5-6th grade)

109C – Intermediate (7-9th grade)

109D – Senior (10-12th grade)

109E – Supreme (Anyone who has won Senior Showmanship or Out of School FFA members)
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If you have won a showmanship age class in the past you will move up to the next age group older.

# 4-H and FFA Exhibit Building



**4-H Building Exhibits** 

Superintendents: Kim Wynn, Chelsea Bachman, Becky Rozenboom, Kelcie Hindman, and Kathy Stocker

This department is open to youth who are participating in 4-H Youth Development Programs conducted by Iowa State University Extension. All exhibitors are responsible to read and comply with the Monroe County Fair 4-H General Exhibit Rules, 4-H General Rules and Regulations, and all 4-H department exhibit class rules and regulations.

#### \$ 50.00 CASH PRIZE WILL BE AWARDED IN EACH OF THESE 5 CATEGORIES

- 1. MOST EXHIBIT PROJECTS
- 2. MOST UNIQUE EXHIBIT
- 3. PURCHASED ACCESSORIES OR GARMENT- THAT REFLECTS YOUR PERSONALITY
- **4. HOMEMADE BAKING—BAKING WITH GRANDMAS OR A FAVORITE FAMILY RECIPE** (Make it with a family member, writeup what makes it special to your family, what occasions do you make it for, and what tips did you learn)
- 5. **PHOTOGRAPHY EXHIBIT- (THEME)—Welcome to the Barn** (take a photo of a barn (inside or outside) and explain why you like it and what it means to you)

#### **Special Awards given by our Community Partners**

These special awards are given in addition to your ribbon. Winners of these awards will be acknowledged at the same time as State Fair Exhibits are acknowledged. Please see the stipulations on each award and keep them in mind when preparing your exhibits.

"Historical Award" given by the Monroe County Historical Society. The Monroe County Historical Society will present a \$25 award for an exhibit that preserves the history of Monroe County or its families. The Historical significance of the exhibit should be noted in the write-up on the goal sheet along with why the exhibit is important to the 4-Her. The 4-Her should sign the Historical Society's sheet on the check in table for the exhibit to be considered for the award.

#### "Welding Award" given by WABTEC

"Non-Live Beef Award" given by Monroe County Cattlemen. An exhibit that shows the promotion and learning of the beef industry including but not limited to photography, visual arts, family & consumer science, home improvements, personal development and science, engineering & technology. Ownership of an animal is not required.

"EmPOWERment Award" given by Chariton Valley Electric. EmPOWERment project award is for a fair project that shows/demonstrates leadership. Youth inspiring and empowering youth to be leaders in their community. The youth receiving this award will receive a \$50 cash voucher. You will take the voucher to the Chariton Valley Electric Office located at 2090 HWY 5 South, Albia, Iowa to receive your cash award. Youth accepting this award maybe asked to have their photo taken with sponsor to use in their publications.

#### **GENERAL EXHIBIT RULES**

- 1. Exhibit building entry process: Exhibitors may pick up Entry tags at the extension office prior to the fair or entry tags will be available in the exhibit building at the check-in table OR you may pre-enter on "Fair Entry" system prior to the judging date. Projects to be exhibited in the 4-H exhibit building at the fair, will be exhibited on Thursday, July 28<sup>th</sup>, see fair schedule for club judging times. All projects will need to be brought to the check-in table in exhibit building and will be entered into the Fair Entry System on Judging Day with help from superintendents/extension staff with this process.
- 2. 4-H'ers who have completed 5th grade through 12th grade (or that equivalent) in 2022 are eligible to exhibit at the Iowa State Fair. Exception: Group exhibits from an entire club may include 4th grade members.
- 3. Outstanding 4th grade member projects will be chosen by judges and given a purple ribbon. These projects will be given special recognition.
- 4. No more than 2 (two) exhibits per 4-H member will be chosen to advance to the Iowa State Fair under Monroe County Quota. Exceptions will be made in special areas only to fulfill the quota and under the direction of Monroe County Extension Staff and Department Superintendents. **ON** PICK UP OF EXHIBITS, YOU WILL RECEIVE A LETTER WHICH WILL HAVE DETAILED INSTRUCTIONS ON WHEN AND HOW YOUR EXHIBIT SHOULD ARRIVE **AT THE EXTENSION OFFICE. Arranging transportation of larger State Fair exhibits will be the responsibility of the 4-H member's family.**
- 5. All judges' decisions are final.
- 6. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H'ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.
- 7. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa. See also "4-H Department General Rules and Regulations".
- 8. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.
- 9. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.
- 10. If the exhibitor chooses a display to illustrate what was learned:
  - Posters may not exceed 24" x 36" in size.
  - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
  - Display boxes may not exceed 28" x 22" in height or width and 12" in depth.
- 11. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit. Game animals legally taken are acceptable. Live specimens of noxious weeds or invasive species are NOT permitted in any exhibit. Dried specimens are acceptable to use in exhibits.
- 12. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H'ers.)
- 13. The 4-Her's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive oral evaluation comments on the exhibits and a blue or red Monroe County Fair exhibitor's ribbon. Refer to exhibit class tip

sheets for detailed evaluation criteria in each class. Tip sheets are located on each 4-H project page at https://www.extension.iastate.edu/4h/exhibit-tip-sheets

- 14. A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
  - What did you plan to learn or do? (What was your exhibit goal(s)?)
  - What steps did you take to learn or do this?
  - What were the most important things you learned?
  - \*\*\*Check for additional requirements in exhibit classes for food and nutrition, photography, and visual art classes.
  - What Design Elements and Art Principles did you use (see Design Elements & Art Principles sheet for minimums).
- 15. Each item in an exhibit must be securely labeled, **including the name of the member's club, class number, exhibitor's name, and how many years exhibiting in the class.** Each exhibit must have a completed entry tag attached securely prior to judging. Entry tags will be available at the Extension Office, the check-in table located in the 4-H exhibit building during judging day or printed from "fair entry".
- 16. 4-H & FFA members may exhibit as many items as they choose to prepare, unless specified in department or class rules. No 4-H or FFA member may exhibit duplicate items or processes at the County Fair. No two exhibits from the same pattern, recipe, etc. will be accepted.
- 17. All exhibits selected to compete in the lowa State Fair must have appropriate information added before State Fair entry if it is directed by the Judge. Written evaluation forms will be available to each exhibitor at exhibit release time.
- 18. Awards will be presented to each of the 4-H State Fair qualifiers in the Exhibit Building.
- 19. Exhibits will be released on Sunday, July 31st at 9:00 pm and Monday, August 1st from 8:00 am -12:30 pm. Please plan to have projects picked up by 12:30 pm on Monday, July  $31^{st}$ . Will not be responsible for loss or damage of exhibits but every care will be taken to assure their safety.

#### **State Fair**

Winning exhibits eligible for the State Fair will be taken by an Extension Staff Member or Volunteer to and from the State fair <u>Except</u> when an article is too large for transport in a car, then the 4-H member will be responsible for transporting their exhibit to and from the State Fair.

- 2. No premium is awarded from State Fair exhibits & Counties are limited in the number of entries to the State Fair.
- 3. Outfits or accessories which will be worn in either Fashion Revue or Clothing Selection at the State Fair may not be entered as a State Fair Static exhibit from the county.
- 4. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vise-versa.
- 5. All Exhibits will be released on Sunday, July 31, 2022, at 9:00pm and Monday, August 1, 2022, from 8:00am-12:00pm. The fair board, building Superintendents, or the County Extension Office will not be held responsible for any left behind exhibits. Please plan to have exhibits picked up by 12:30pm on Monday, August 1, 2022.

# Lots 5001-5048 are eligible for County Fair only (If you wish to enter individual vegetable specimens at the Iowa State Fair they must be entered on line at Iowa4holine.com Office by July 1, 2022.)

- 1. Exhibit must come from member's garden or field. Exhibits will be judged at time assigned to club member.
- 2. Name of the variety must be on each product.
- 3. Member must arrange own exhibit.
- 4. Exhibits are limited to five total Vegetable entries, with a maximum of two varieties in any one class.
- 5. The publication used as a standard for preparing and displaying vegetables is bulletin 4H-462 "Harvesting and Preparing "Vegetables for Exhibit." This publication will be used as the standard for exhibiting.
- 6. Each exhibit should be on a standard 9" white paper plate. (PAPER PLATE WILL BE FURNISHED AT THE FAIRGROUNDS)
- 7. First year exhibitor's class consists of members who are exhibiting vegetables for the first time at the county fair.
- 8. Exhibitors are limited to three flower entries.
- 9. Flower entries will not allow additional foliage.

**5036** Squash, winter, acorn, green, 1 specimen

10. Exhibitor must furnish own container for flower entries (pop bottle).

#### **Division 500**

<u>Division 500</u>	
<b>5001</b> Beans, Snap 6 specimens	<b>5002</b> Beans, Yellow wax, 6 specimens
<b>5003</b> Beets, 3 specimens	<b>5004</b> Cabbage, round, 1 specimen
<b>5005</b> Cabbage, red, 1 specimen	<b>5006</b> Cantaloupe, any variety, 1 specimen
<b>5007</b> Carrots, 3 specimens	5008 Cucumbers, for slicing, 3 specimens
5009 Cucumbers, dill 3-5 inches, 3 specimens	<b>5010</b> Cucumbers, for pickling, 6 specimens
<b>5011</b> Eggplant, standard or traditional, 1 specimen	<b>5012</b> Eggplant, cylindrical, 1 specimen
<b>5013</b> Honeydew Melon, smooth skin, 1 specimen	<b>5014</b> Kohlrabi, 3 specimens
<b>5015</b> Onions, red, 3 specimens	<b>5016</b> Onions, white, 3 specimens
<b>5017</b> Onions, yellow, 3 specimens	<b>5018</b> Onions, other, 3 specimens
<b>5019</b> Peppers, bell, sweet, green, 3 specimens	<b>5020</b> Peppers, sweet, red, 3 specimens
<b>5021</b> Peppers, sweet, yellow, 3 specimens	<b>5022</b> Peppers, sweet, any other variety, 3 specimens
<b>5023</b> Peppers, hot jalapeno, 3 specimens	<b>5024</b> Peppers, hot, new Mexican, 3 specimens (includes Anaheim, Big Slim, Slim Jim, etc.)
<b>5025</b> Peppers, hot, Cayenne, 3 specimens	<b>5027</b> Peppers, hot, any other variety, 3 specimens
<b>5028</b> Potatoes, red, 3 specimens	<b>5029</b> Potatoes, white, 3 specimens
<b>5030</b> Potatoes, other, 3 specimens, includes blue, gold, y	yellow <b>5031</b> Pumpkin, sugar pie, 1 specimen
<b>5032</b> Squash, summer, scallop, or patty pan, 3 specimen:	<b>5033</b> Squash, summer, zucchini, green, 3 specimens
5034 Squash, summer, zucchini, yellow, 3 specimens	5035 Squash, summer, any other, 3 specimens

5037 Squash, winter, acorn, acorn, all other colors 1sp

5038 Squash, winter, butternut type, 1 specimen	5039 Squash, winter, any other variety, 1 specimen
<b>5040</b> Sweet Corn, 3 ears exhibited with husks open on 1 side	<b>5041</b> Sweet Potatoes or Yams, 3 specimens
<b>5042</b> Tomato, red slicing, 3 specimens	<b>5043</b> Tomato, yellow slicing, 3 specimens
<b>5044</b> Tomato, cherry type, 6 specimens	<b>5045</b> Tomato, processing type, 3 specimens
<b>5046</b> Tomato, other, 3 specimens	<b>5047</b> Watermelon, any variety (large or small) 1spec.

5048 Any other kind of vegetable not included in any previously named class, 3 specimens

#### County Class 200 Single Specimen - any flower

If you wish to enter class 5101 thru 5407 at the State Fair contact the Monroe County Extension Office for entry information. or go to httsp://iowa4honline.com. Entries must be made by July 1, 2022.

#### Herbs

#### Class

**5101** Parsley, 3 sprigs in bottle of water

**5102** Dill, 3 sprigs, in bottle of water

5103 Basil, 3 sprigs, in bottle of water

**5104** Any other individual herb, 3 sprigs in bottle of water.

**5105** Collection of 4 herb species to be displayed in separate bottles of water. Specimens should include 3 sprigs with stems of adequate length for each species. Collection MUST include species information on card.

#### **Ornamentals**

#### Class

**5201** Pumpkin, decorated, woody stem, any full pumpkin decorated with other vegetables, paint or other material. No carving. 1 specimen

5202 Pumpkin, miniature, 3 specimens

**5203** Pumpkin, Jack-O-Lantern type, not over 16" tall, 1 specimen

**5204 Gourds**, small ornamentals, 3 specimens

**5205** Gourds, small ornamentals, mixed, 3 specimens

#### **Vegetable Container**

#### **Display Class**

**5301** The vegetable display must include five or more different vegetable crops grown in the exhibitor's home garden. More than one variety of any particular vegetable can be displayed; however, not more than four items of the same vegetable can be displayed. For example, four tomatoes would constitute one vegetable, e.g., one large red slicing, one cherry tomato, one yellow tomato and one processing tomato. The amount of produce exhibited should fit into the container. The container display will be reduced one placing if it contains more than four vegetables of any one kind, e.g., more than four beans. The vegetables should be prepared for exhibit as instructed in 4H-462, "Harvesting and Preparing Vegetables for Exhibit." Any decorative basket, box, or other decorative container, not larger than one-half bushel in size,

can be used. The exhibit will be judged 75% for the cultural perfection of the vegetables and 25% for decorative arrangement. A variety card MUST accompany the exhibit with each crop clearly labeled as to the variety.

#### **First Year Exhibitor's Class**

**5302** Plate of mixed vegetables exhibited by a 4-H member who has never participated in the Iowa State Fair 4-H Horticulture Show before. Plate is to consist of one tomato, one onion, one pepper and two other vegetables of the exhibitor's choice. A variety card MUST accompany the exhibit with each crop clearly labeled as to the variety. The amount of produce exhibited MUST fit on one regular plate (large or small).

#### **County Vegetable Platter**

#### Class

This platter must be exhibited by a minimum of two county 4-H exhibitors who already are exhibiting vegetables in other 4-H vegetable classes. A platter must include 5 different vegetable species. A platter must include 2 tomatoes, 2 onions, 2 peppers, and 2 vegetable species from the following list: 2 beets, 2 carrots, 2 cucumbers, 2 potatoes, 2 summer squash. A card MUST accompany the exhibit with the variety information.

#### Class

**5401** Cabbage (maximum of 3 wrapper leaves), 1 specimen

**5402** Potato, 1 specimen

5403 Pumpkin (woody stem), 1 specimen

5404 Squash, zucchini, 1 specimen

**5405** Squash, any other variety with fleshy stem, 1 specimen

5406 Tomato, 1 specimen

**5407** Watermelon, 1 specimen

#### Monroe County Fair Class Only - #740-1 - Challenge Class

Members may enter one entry in this class in their appropriate age division (Junior, Intermediate, Senior)

The winner is based on evaluation of product. A \$5.00 cash award will be presented to the outstanding member in each age division by the Monroe County Fair Board. All entries will receive regular premium according to ribbon placing.

You will be asked to evaluate your own Snickerdoodle Cookie at the time of fair judging. Judging worksheet is included in this fair book and web page www.extension.iastate.edu/monroe and must be completed in front of the judge.

Exhibit entry will be 6 cookies on a firm paper plate or flat cardboard which is labeled with a 4-H entry tag and accompanied by the Judging Worksheet.

The purpose of this contest is to use the following recipe – make, bake, and present your best Snickerdoodle Cookie. Be sure to only use the ingredients listed. DO NOT USE SUBSTITUTE INGREDIENTS.

Exhibits in this class are NOT eligible for State Fair consideration or exhibition.

#### Snickerdoodle Cookie

#### Ingredients

- ½ cup butter, softened
- ¾ cup sugar
- 1 large egg
- 1 tsp. Sauer's Pure Vanilla Extract
- 1 tsp. baking powder
- ½ tsp. salt
- 1<sup>1</sup>/<sub>3</sub> cup all-purpose flour
- 1 Tbsp. Sauer's Cinnamon
- 3 Tbsp. sugar

#### Preparation

- 1. Preheat oven to 375°F.
- 2. Cream together the butter and sugar.
- 3. Add the egg, beating until smooth. Beat in the vanilla, baking powder and salt.
- 4. Add the flour, mixing until totally incorporated.
- 5. Shape dough into 1½-inch balls. Combine cinnamon and sugar in small bowl. Roll/toss the cookies in the cinnamon sugar to coat.
- 6. Place cookies on two greased baking sheets. Use a flat bottom glass to flatten them to about 2" in diameter.
- 7. Bake for 10-12 minutes.

Recipe Source: Easy Snickerdoodles – Sauer Brands (sauers.com)

# Challenge Contest Scorecard



Name

Comments:

Judge's Placing

2022

Jr.

Int.

Red



Sr.

	Very Good	Needs Improvement	
		Some	Much
Appearance:			
Uniform size			
Color (Not pale of overly brown)			
Uniform Shape			
Texture:			
Characteristic of type-			
Fine or medium-fine holes			
Soft, tender, moist, crisp or			
chewy, depending on variety			
Flavor:			
Pleasing blend characteristic of			
Ingredients used			
No rancid fat, soda, or other			
off flavor			

Blue

#### **Class Descriptions**

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged go to <a href="https://www.extension.iastate.edu/4h/exhibit-tip-sheets">www.extension.iastate.edu/4h/exhibit-tip-sheets</a> to find information about judging criteria for exhibits that they create from their 4-H project learning.

### **ANIMALS**

- **10110** Animal Science An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.
- **10120 Veterinary Science** An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human interaction, or other learning related to Veterinary Science.

#### **AGRICULTURE AND NATURAL RESOURCES**

- **10210 Crop Production and Plant Science** An exhibit that shows learning about the growth, use, and value of field crops, plant growth, soils and soil fertility, or any other learning related to Crop Production and Plant Science.
- **10220 Conservation, Environment and Sustainability** An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, conservation, creating habitat, etc.
- **10222** Entomology Any exhibit that shows learning from an entomology or bee project (excluding live specimens) that is an outgrowth or an entomology or bee project learning experience. Includes specimen collections and may include products (ex: honey) or equipment as part of the display.
- **10224** Fish and Wildlife Any exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.
- **10226** Forestry Any exhibit, including collections, that show learning from participation in a forestry project or program.
- **10230** Horticulture and Plant Science An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock.)
- **10235** Home Grounds Improvement An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.
- **10240 Outdoor Adventures** An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.
- **10250 Safety and Education in Shooting Sports** An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).
- **10260** Other Agriculture and Natural Resources An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

## **CREATIVE ARTS—Visual Arts & Photography**

**10310 Music** - An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

- **10320 Photography** An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.
- 1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.
- 2. Photographs should be a minimum of 5" x 7". Finished size (including mounting/matting) of single photographs may not exceed 11" x 14". Exception: Panoramic photos must not exceed 24" in length.
  - 3. All photographs must be printed on photographic paper and must be mounted and/or matted.
- 4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.
  - 4-Hers are responsible for design decisions such as border, color and size. Framed photographs (including floating frames) will not be judged.
- 5. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6" x 8".
  - 6. Digitally altered photos should include a copy of the photo before changes.
  - 7. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
  - 8. Photographs depicting unsafe practices or illegal activities will not be displayed.
- 9. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.
  - 10. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography Show and vice-versa.
- **10340 Creative Photography** A single photograph or photographic image that has been created with an alternative photographic process, or a photograph that was creatively edited or modified beyond reality in a creative, imaginative and experimental way to make it more interesting and visually engaging. Could be a composite of multiple overlapped photographs.
  - 1. Photograph/image may be mounted/matted or submitted (uploaded) as a digital image.
- 2. Photograph/Image if mounted must be mounted on foam core no smaller than 4"x4" and no larger than 10" x 10" in height and width. No matting and no framing are allowed, put your creativity into the photography!
  - 3. Photograph/Image can be created from film negative, digital negative, or digitally manipulated in computer.
  - 4. Photograph must be on photo paper, canvas, or other flat material.
- 5. Exhibit must have Photo Exhibit Label on back with required information for photo exhibits. Include information about the processes used.
- 6. Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe practices or illegal activities will not be displayed.

**10345** Photography Idea/Educational Display - An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class includes photos printed on canvas, fabric, ceramic, etc. as part of an educational display showing learning about printing techniques, display, merchandising, etc.

#### **Visual Arts Rules:**

- 1. Items entered must be ready for display in the home, gallery, or intended final display location: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.
- 2. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
- 3. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included. For additional information see the Visual Arts and Design Elements & Art principles Exhibit Tip Sheets at www.extension.iastate. edu/4h/exhibit-tip-sheets.
- 4. If the exhibit is a finished art object information must be included explaining the application of design elements and art principles used in creation of the work.
- 5. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
- 6. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <a href="https://www.extension.iastate.edu/4h/visual-art">https://www.extension.iastate.edu/4h/visual-art</a>.
- **10350 Visual Arts Original Art** An exhibit that shows learning through creation of original art. Original art is a one of a kind, non-replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art.
- 10355 Visual Arts -Design, Process, or Technique Exploration This exploration class emphasizes process and provides an individual the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. An explanation of the application of design elements or art principles used when making the exhibit must be included. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must still be credited, acknowledged or have copyright permission obtained. See visual arts special rule #5.
- **10360 Visual Arts Other Visual Art Ideas/Topics** Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning group tour, career options, etc.

#### **FAMILY & CONSUMER SCIENCES**

**10410 Child Development** - An exhibit that shows learning about children. Examples: childcare, growth and development, safety and health, children with special needs, and careers in child development. Exhibits that include items intended for use with children (books, toys, learning games, babysitting kits, etc.) should include information about what you have learned 1) about children while creating and using the exhibit or 2) what the child(ren) learned from use of the item(s) in the exhibit.

- **10420** Clothing and Fashion Constructed/Sewn Garments & Accessories A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.
- **10422 Clothing and Fashion** Purchased Garments & Accessories Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.
- **10424** Clothing and Fashion Other Ideas/Educational Exhibits Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

# **Clothing and Fashion Rules:**

- 1. Outfits or accessories which will be worn during the wardrobe Clothing Event may not be entered as a 4-H lowa State Fair exhibit.
- 2. Exhibits in classes 10420 and 10422 must include information about application of design elements and art principles. Exhibits in class 10424 should include information about application of design elements and art principles if appropriate for the exhibit.
- **10430 Consumer Management** An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.
- **10440** Food & Nutrition Prepared Product An exhibit of a prepared food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, or safety practices through the making of a prepared or preserved food product. See Food & Nutrition Special Rules below and HS 76 "Foods for Iowa 4-H Fairs Quick Reference Guide" at https://store.extension.iastate.edu/product/6434 for additional information regarding prepared food products.
- **10442** Food & Nutrition Preserved Product An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See Food & Nutrition Special Rules below and HS 76 "Foods for Iowa 4-H Fairs Quick Reference Guide" at https://store.extension.iastate.edu/product/6434 for additional information regarding food products.
- **10445** Food & Nutrition Educational Display An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, meal planning/preparation & service, safety practices, or food preservation. See Food & Nutrition Special Rules below and HS 76 "Foods for Iowa 4-H Fairs Quick Reference Guide" for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning & service must include a menu.

#### **Food & Nutrition Rules:**

- 1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
- 2. All food products/exhibits should be appropriate for human consumption.
- 3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
- 4. Products that require refrigeration will not be accepted, judged or displayed.
- 5. Meat jerky products are prohibited.
- 6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.

- 7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2021 is acceptable. Current USDA and/or lowa State University guidelines for home food preservation must be used. Processed honey must include the Honey Exhibit Label.
- 8. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
- 9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a Ziplock plastic bag with entry tag fastened outside the bag. Recommended number of items to include with the exhibit: Cookies, cupcakes, bars, muffins, rolls, etc. four (4) to six (6) items Cakes, loafs, pies, etc. one (1) whole product.
- 10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.
- **10450 Health** An exhibit that shows learning through food choices, physical activity, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.
- **10460** Home Improvement An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and art principles were applied.
- 1. Items entered must be ready for display in the home: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.
- 2. Exhibit write-up/information must include source of inspiration and/or references indicating where the idea or information was obtained, giving credit to original author(s)/designer(s)/artist(s).
- **10470 Sewing and Needle Arts** Constructed item (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans.
- **10472 Sewing and Needle Arts** Other Ideas/Educational Exhibits Any other educational exhibit that shows learning about sewing and needle arts including but not limited to construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers.

Note: Exhibits in classes 10470 and 10472 should include information about application of design elements and art principles if appropriate for the exhibit.

- **10480** Other Family and Consumer Science An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.
- **10490 \$10** Meal Challenge Create a balanced, nutritious meal for family of four (4) that includes a serving from each of the five food groups with a budget of \$10.

# Special Rules \$10.00 Challenge

- 1. Each county may enter one (1) exhibit in this class.
- 2. All entries will receive an evaluation and ribbon.
- 3. Exhibit may be from an individual or group effort.
- 4. The meal must serve four (4) people and total expense on receipt(s) must not exceed \$10.
- 5. The meal must include a serving for each person from each of the five (5) food groups.

- a. Fruit, Vegetable, Protein, Grain, Dairy
- 6. The exhibit will be a poster (maximum size 20" x 30") that includes:
  - a. the menu (including portion sizes)
  - b. meal type (breakfast, lunch, dinner)
  - c. grocery receipt(s)
  - d. photos of the shopping experience, food preparation, and the meal
  - e. Attach a copy of the \$10 Meal Challenge worksheet to the back of the poster.
- 7. Detailed guidelines and suggested resources to complete the \$10 Meal Challenge can be found on the Iowa 4 H \$10 Meal Challenge webpage: <a href="https://www.extension.iastate.edu/4h/10-meal-challenge-healthy-living">https://www.extension.iastate.edu/4h/10-meal-challenge-healthy-living</a>

## **PERSONAL DEVELOPMENT**

**10510** Citizenship and Civic Engagement - An exhibit that shows learning about or contributing to your community, your country, or your world.

**10520 Communication** - An exhibit that shows learning about written, oral, and visual communication skills in their many forms. Includes learning from participation in Theatre Arts projects or programs including puppets, stage design, etc. May include original creative writing, poetry, fiction, and non-fiction, etc.

**Purpose**: Provide an opportunity for 4-H'ers to communicate with and tell a story or idea visually about 4-H to the general public using the non-verbal form of communication on a poster.

**4-H Poster Communication Exhibit** – Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is . . . (open to 4-H'er's interpretation)
- Join 4-H
- Find Your Spark (4-H.org national marketing theme)
- Building the Future (Iowa 4-H Youth Conference theme)
- Find Your Fun in 4-H (variation of Iowa State Fair theme)

#### **4-H Poster Communication Rules**

- 1. Only one poster per 4-H'er may be entered.
- 2. All posters must be designed on, or affixed to, standard poster board or foam core board -- size minimum of 14" x -
- 3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
- 4. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
- 5. Each poster must have the completed Poster Exhibit Entry Form attached to the back.
- 6. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
- 7. 4-H'ers may include the 4-H clover in the poster.

- 8. All 4-H Communication Poster participants will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior poster will receive Seals of Excellence.
- **10540 Digital Storytelling** (See also Creative Arts) Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.
- 10550 Leadership An exhibit that shows learning about leadership skills and influencing others in a positive way.
- **10560** Self-Determined An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

#### **SCIENCE, ENGINEERING & TECHNOLOGY**

Exhibitors entered in the 4-H Science, Engineering & Technology classes may not enter in similar FFA Ag Mechanics classes and vice-versa.

- **10610 Mechanics** Any exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.
- **10612** Automotive Repaired or restored vehicle (Note: vehicles will be on display at the Iowa State Fair one day only, (tentatively) Thursday August 11.)
- **10613 Automotive** Educational display showing learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems
- **10614 Electric** Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.
- **10615 Small Engine** Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.
- **10616 Tractor** Repaired or restored tractor. Note: A conference judging opportunity for exhibitors of repaired or restored tractors in class 10616 will be offered during exhibit check-in at the Monroe County Fair. (Conference judging may not be available during all check-in times.) Tractors will be displayed outside throughout the Monroe County Fair. Release time Sunday, July 31, after 9:00 p.m.
- **10617 Tractor** Educational display showing learning related to tractors, tractor mechanics, tractor operations, or tractor safety.
- **10618** Welding Constructed item or educational display that shows skills or learning about welding.
- **10620 Woodworking** Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.
- **10630 Science, Engineering & Technology** Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS) or any other application of Science, Engineering, or Technology.
- **10632** Aerospace Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.
- **10634 Robotics** Educational display or other exhibit (including working robots) that shows learning about robotics and robotic systems.

#### 4-H COMMUNICATION EVENT PROGRAM

**PURPOSE**: The Communication Event program provides opportunities for 4-H youth to develop their personal communication skills by sharing talents, knowledge, or information with others. The events provide a series of developmental experiences for different age levels.

The County Communications judging event will be Monday, July 25, 2022, 1:00p.m. at the Monroe County Fairgrounds Exhibit Building. Judging will begin in the afternoon. All members must sign up for the Communication Event at the Monroe County Extension Office by Thursday July 7, 2022 at 4:30 PM. Counties may send up to 6 Educational Presentations, 4 Working Exhibits, 3 Share-The-Fun, and 2 Extemporaneous Speakers. Judges will make final decisions and awards will be given at the Communications Event during the Fair. Iowa State Fair participants must be 5th-12th grade. See individualized event rules for variations on these guidelines.

#### **GENERAL COMMUNICATION EVENT PROGRAM RULES AND REGULATIONS**

- 1. 4-H'ers who have completed 4th grade through 12th grade (or that equivalent) in 2021-2022 are eligible to participate.
- 2. Educational Presentations and Working Exhibit may be given by one or more 4-H'ers. Teams consisting of youth of mixed grades will be entered in the class of the member in the highest-grade level (i.e. a team with a 5th grader and an 8th grader must be entered in the intermediate/senior class).
- 3. Topics selected by the 4-H'er(s) should be an outgrowth of his/her 4-H experience(s). Topics should be appropriate for presentation to a general audience.
- 4. Participants in the 4-H Communication Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation. Where distinctive clothing is not involved, clothing that alerts the public that it is a 4-H'er giving the presentation is strongly encouraged.
- 5. 4-H'ers must always use sanitary and safe procedures and methods. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.
- 6. All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
- 7. All participants will receive ribbon premiums. An added \$10.00 bonus per participant, will be presented by the Monroe County Fair Board to all exhibitors that participate in the Communications Event at the 2022 Fair Communications night. (see Fair Schedule for date and time.)

#### **CLOTHING EVENTS**

Superintendents: Jody Buckingham

The Monroe County Clothing Event will be held at Monroe County Fairgrounds Exhibit Building starting at 1:00p.m., on Monday July 25th, 2022.

- 1. Members wishing to participate in the Monroe County Clothing Event must be registered by Thursday, July 7, 2022 at 4:30p.m. Please register by calling or stopping by the Extension Office.
- 2. Members must have their appropriate judging forms completed before the event and must include a picture of yourself in the outfit.
- 3. Pick up appropriate judging forms at the Office or on-line at <a href="www.extension.iastate.edu/monroe">www.extension.iastate.edu/monroe</a>

## **FASHION REVUE** (constructed clothing garment)

- 1. The outfit modeled must be constructed (sewn, hand or machine knitted, crocheted, etc.) by the member or at least one garment included in the outfit must have been constructed by the member, during the current 4-H year.
- 2. General appearance, posture and accessories will be taken into consideration. Awards and premiums will be presented at a style show to be held at the Monroe County Fair, (Please see Fair Schedule for date and time) State Fair winners will be announced at that time from among the senior members.

To be eligible for the State 4-H Clothing Event, a member must be in the 9th, 10th, 11th or 12th grade in the current 4-H year. This person may have previously represented Monroe County in 4-H Fashion Revue. Counties may have up to four (4) participants meeting these requirements as State 4-H Fashion Revue entry from Monroe County. One alternate to State 4-H Awardrobe Clothing Event may also be named. The Iowa State Fairgrounds be TBA.

# **CLOTHING SELECTION (purchased clothing)**

- 1. Any 4-H member, boy or girl, is eligible to enter the 4-H Clothing Selection judging.
- 2. Each participant must select and PURCHASE an outfit that represents the 4-H'ers goal or intended use for the selected outfit, since the purpose of the program is to help 4-H'ers develop skills in choosing and buying clothing.
- 3. Clothing may be purchased from any source, new or used, including consignment shops, used clothing stores, etc. Gifts of clothing are not eligible as the exhibitor must have selected the garment.
- 4. Consideration will be given to the member's learning activities and experience, the ability to communicate reasons for selection, appearance, and appropriateness of accessories.
- 5. Awards and premiums will be presented at the Monroe County Fair (Please see Fair Schedule for date and time)
- 6. One girl, one boy and one minority 4-H'er who is in the 9th, 10th, 11th or 12 grades in the current 4-H year, may be chosen to represent Monroe County at the State Awardrobe Clothing Event. One alternate may also be named. The Iowa State Fairgrounds be TBA

#### The \$15.00 Challenge

#### **Rules:**

- 1. Any 4-H member, boy or girl, is eligible to enter the \$15.00 Challenge judging.
- 2. One girl, one boy and one minority 4-H'er who is in the 9th ,10th, 11th, or 12th grade in the current 4-H year may be chosen to represent Monroe County at the State Fair Clothing Event. One alternate may also be named. The Iowa State Fairgrounds be TBA.

All participants (male or female) to qualify for participation in the state event should:

- A) Purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.
- B) Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.
- C) Outfits MUST be selected and/or purchased from a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army). Hand-me-downs or clothing as gifts that were selected by the 4-H'er belong in Clothing Selection.
- D) Cost of outfit must be \$15.00 or less. An outfit consists of a top and a bottom. This \$15.00 challenge does not include shoes and accessories.

Receipt(s) MUST be turned in with Clothing Event Report Form. A garage sale receipt can be a piece of paper with the name of the location such as "Jane Doe Garage Sale", date, amount paid, and signature of person selling at the garage sale. If garments in outfit were purchased at more than one location, more than one receipt should be included.

## **COMMUNICATIONS**

Superintendents: Jody Buckingham

The County Communications judging event will be Monday, July 25, 2022, 1:00p.m. at the Monroe County Fairgrounds Exhibit Building. Judging will begin in the afternoon. All members must sign up for the Communication Event at the Monroe County Extension Office by Thursday July 7, 2022, at 4:30p.m.

Counties may send up to 6 Educational Presentations, 4 Working Exhibits, 3 Share-The-Fun, and 2 Extemporaneous Speakers. Judges will make final decisions and awards will be given at the Communications Event during the Fair. Iowa State Fair participants must be 5th-12th grade. See individualized event rules for variations on these guidelines.

#### GENERAL COMMUNICATION EVENT PROGRAM RULES AND REGULATIONS

- 1. 4-H'ers who have completed 4th grade through 12th grade (or that equivalent) in 2022 are eligible to participate.
- 2. Educational Presentations and Working Exhibit may be given by one or more 4-H'ers. Teams consisting of youth of mixed grades will be entered in the class of the member in the highest-grade level (i.e. a team with a 5th grader and an 8th grader must be entered in the intermediate/senior class).
- 3. Topics selected by the 4-H'er(s) should be an outgrowth of his/her 4-H experience(s). Topics should be appropriate for presentation to a general audience.
- 4. Participants in the 4-H Communication Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation. Where distinctive clothing is not involved, clothing that alerts the public that it is a 4-H'er giving the presentation is strongly encouraged.
- 5. 4-H'ers must always use sanitary and safe procedures and methods. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.
- 6. All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
- 7. All participants will receive ribbon premiums. An added \$10.00 bonus per participant, will be presented by the Monroe County Fair Board to all exhibitors that participate in the Communications Event at the 2022 Fair Communications night. (see Fair Schedule for date and time)

#### STATE FAIR 4-H EXHIBITS BUILDING

# 4-H Building Exhibits

#### **4-H Communication Event Program**

Superintendent - Mitchell Hoyer, Ames

4-H Building Exhibits Amount Offered --- \$6,000

4-H Communication Programs Amount Offered ---\$9,000Special State 4-H Exhibit Amount Offered ---\$500

# 4-H BUILDING EXHIBITS

This department is open to youth who are participating in 4-H Youth Development Programs conducted by Iowa State University Extension.

All exhibitors are responsible to read and comply with the Iowa State Fair 4-H General Exhibit Rules, 4-H General Rules and Regulations, and all 4-H department exhibit class rules and regulations.

# **General Exhibit Rules**

- 1. 4-H'ers who have completed 5th grade through 12th grade (or that equivalent) in 2022 are eligible to exhibit at the lowa State Fair. Exception: Group exhibits from an entire club may include 4th grade members.
  - 2. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H'ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.
  - 3. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa. See also "4-H Department General Rules & Regulations".
  - 4. Exhibits previously entered in an FFAAg Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.
- 5. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.
  - 6. If the exhibitor chooses a display to illustrate what was learned:
    - Posters may not exceed 24" x 36" in size.
    - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
    - Display boxes may not exceed 28" x 22" in height or width and 12" in depth.
  - 7. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit. Game animals legally taken are acceptable. Live specimens of noxious weeds or invasive species are NOT permitted in any exhibit. Dried specimens are acceptable to use in exhibits.
  - 8. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H'ers.)
  - 9. The 4-H'er's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written evaluation comments on the exhibitsand a blue, red, or white lowa State Fair exhibitor's ribbon. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located on each 4-H project page at www.extension.iastate.edu/4h/exhibit-tip-sheets.
  - 10. A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
    - What did you plan to learn or do? (What was your exhibit goal(s)?)
    - What steps did you take to learn or do this?
    - What were the most important things you learned?
- \*\*\*Check for additional requirements in exhibit classes for food and nutrition, photography, and visual art classes.
  - 11. All judges' decisions are final.
  - 12. Each item in an exhibit must be securely labeled, including the name of the county, class number, and exhibitor's name.
- 13. No entry fee is required. The exhibit should be selected at a county event. All entries must be made in the name of the county and certified by an Extension staff member.
- 14. All exhibits must reach the 4-H Exhibits Building on by 5:00 p.m. on Tuesday, August 9. Counties will be assigned specific dates and times for exhibit delivery. Exceptions: Exhibitors participating in alternative evaluation/educational learning experiences will enter exhibits as determined forprogram participation.
- 15. All exhibits must remain until Sunday, August 21, and checked out with the department superintendents before being removed from the 4-H Exhibits Building. RELEASE TIME: 7:00 PM 8:30 PM on Sunday, August 21 or 9:00 AM 3:00 p.m. on Monday, August 22. Times and dates are subject to change. All persons picking up (one or more) exhibits must adhere to this schedule and county assigned time.

# Other Exhibit Information

- 1. Due to security, 4-H'ers are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit.
- 2. The lowa State Fair and lowa State University Extension and Outreach will use diligence to insure the safety of articles entered for exhibition after their arrival and placement. However, they will not be responsible for damage or loss by accident, fire, theft, etc.
- 3. The lowa State Fair Management will in no case assume or pay transportation or delivery charges on articles sent for exhibition.
- 4. Instead of premium money for exhibits counties will be awarded a pro-rata amount of travel money based on participation and distance from Des

Moines. Distance determination will be based on the established zones as determined by the Iowa State Fair.

In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, Iowa State University is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.) Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, and American Sign Language) should contact the responsible State or local Agency that administers the program or USDA's TARGET Center at 202-720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at 800-877-8339. To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program

# **Monroe County Clover Club**

# **General Rules:**

- 6. Youth MUST be enrolled into a Clover Club in Monroe County 4-H online and any dues must be paid
- 7. Clover Club participation will be non-competitive.
- 8. Each exhibit will receive a Clover Club ribbon—not 1st, 2nd, or 3rd place ribbon

# **Exhibit Building Entries:**

- 1. Each Clover Club member will be eligible to bring 3 exhibits to the 4-H Exhibit Building on Thursday, July 28th between 9:00 am—1:30 pm.
- 2. Clover Club members will sit with a "judge" who will talk to them about their exhibits. This is called conference judging.
- 3. Exhibits will be on display in the exhibit building during the fair
- 4. Clover Club exhibits will be released Sunday, July 31<sup>st</sup> from 9:00 pm– 10:00 pm and Monday, August 1<sup>st</sup> between 8:00 am—12:30 pm.

Some Exhibit examples are, but not limited to...

Cookies, Drawings, Craft Items, and so much more! Anything that you can make...you can bring to the fair!

That includes all the great craft items that were made during your Clover Club meetings this past school year!



## **Clover Kid Livestock Rules:**

- 1. Youth MUST be enrolled into a Clover Club in Monroe County 4-H online and any dues MUST be paid
- 2. Clover kids can show in either Bottle Calf Show, OR Bottle Goat/lamb show, one or the other not both.
- 3. Bottle project will be brought to fair on Wednesday and stay until Monday
- 4. Clover bottle projects can not be sold at auction
- 5. Clover bottle projects may not return the following year.
- 6. Clover Kid participation will be non-competitive.
- 7. Each exhibit will receive a Clover Kids ribbon not a 1st, 2nd, or 3rd place ribbon.
- 8. All livestock shown by Clover Kids must be IDed on 4-H online by May 15th

## <u>Clover Kids Bucket Calf Show:</u> Superintendents – Heather and Otis Hoskins

- 1. Any newborn or orphan calf, male or female, dairy or beef crossbred that has born between January 1, 2022 to May 15, 2022. Must be purchased and in possession of member within two weeks of birth: identified by 4-H tag and identified on 4-H Online 2.0 by May 15. (tags can be picked up in the Extension office)
- 2. Calf must be bucket or bottle fed. (No nursing permitted)
- 3. An exhibitor may identify 1 calf and is eligible to be shown only in the Clover kids Bucket-Bottle Calf Class on July 31, 2022
- 4. Calves will be shown at halter. They will be divided into classes depending on the number of entries and at the discretion of the superintendents. After Wednesday check-in for fair, superintendents will divide into divisions: school grades (K-3) for the 2021-2022 school year. This will depend on number of entries some groups may be combined.
- 5. Judging will be based on:
  - A. What member has learned about care and development of the calf (interview in ring & Clover kids record sheet), Clover kids record sheet can be picked up the office and is in fair book following these rules.
  - B. Poster to be hung above stall showing Clover member with calf.
- 6. The Clover Kids will receive their ribbons following the judging in the ring.
- 7. Clover kids Project Bucket Calves may not return the following year as a clover project and are not eligible to sale at the Fair Auction, but they may sell at private treaty.
- 8. A bucket/ bottle calf that was raised, and shown, by a Clover Kid in 3rd grade can return the following year with the same 4th grade 4H participant as a Bucket Calf +1.

## Clover Kids Bottle Goat & Lamb Show: Superintendents – Refer to page 40 & 63

- 1. Any newborn or orphan lamb/goat, male or female, dairy or meat, crossbred that was born between January 1, 2022 to May 15, 2022. Must be purchased/farmed and in possession of member within two weeks of birth: identified by 4-H tag and identified on 4H online and must have a scrapie tag in place by fair. 4-H tags can be picked up at the Extension Office
- 2. Lamb/Goat must be bottle fed (NO Nursing Permitted)
- 3. NO BUCKS WILL BE PERMITTED TO SHOW IN BOTTLE CLASS
- 4. Projects will be shown at halter or chain. They will be divided into classes depending on the number of entries and at the discretion of the superintendents. After Wednesday check-in for fair, superintendents will divide into divisions: school grades (K-3) for the 2021-2022 school year. This will depend on number of entries some groups may be combined.
- 5. Judging will be based on:
  - A. What member has learned about care and development of the goat/lamb (interview in ring & Clover Kids record sheet), Clover Kids record sheet can be picked up the office and is in fair book following these rules.
  - B. Poster to be hung above stall showing Clover member with lamb/goat.
- 6. The Clover Kids will receive their ribbons following the judging in the ring.
- 7. Clover Kid's Project Bottle Goat & Lambs may not return the following year as a clover project and are not eligible to sell at the Fair Auction, but they may sell at a private treaty.

# <u>Notes</u>

# <u>Notes</u>

# <u>Notes</u>